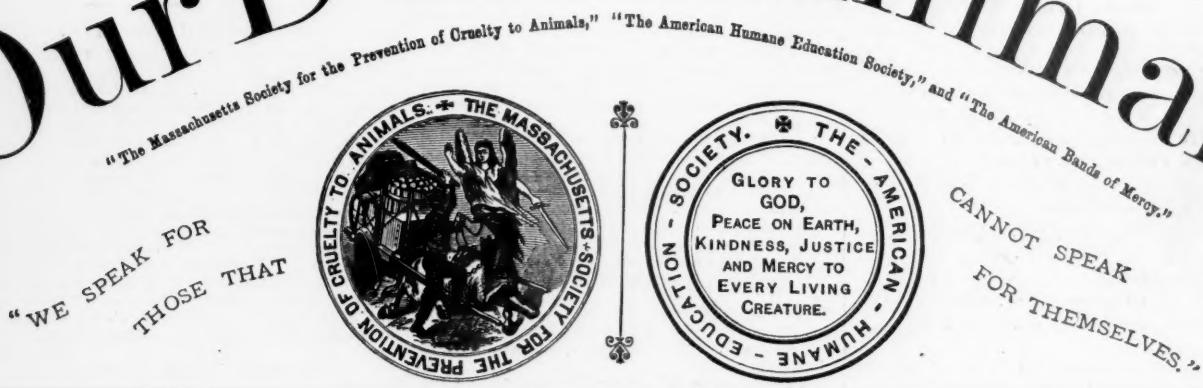


# Our Dumb Animals.



I would not enter on my list of friends,  
Though graced with polished manners and fine sense,  
Yet wanting sensibility, the man  
Who needlessly sets foot upon a worm.—COWPER.

Vol. 27.

Boston, May, 1895.

No. 12.



THE FISHERMAN.

For this beautiful picture we are indebted to Suffolk Engraving Company, 275 Washington Street, Boston, Mass.

## THE AUDIENCE WE ADDRESS.

By letter just received from the editor of "The New York World" we learn that an editorial of ours in "Our Dumb Animals" is to appear in "The World" to-morrow.

"The New York World" has over five hundred and fifty thousand

circulation. That is probably far more than assemble in all the Protestant churches of the *whole State of Massachusetts on Sundays*.

Yet "The New York World" is only one of about twenty thousand American publications which we have the privilege of addressing through marked copies of our paper every month. GEO. T. ANGELL.

## CHINA. WHAT THEN?

China may be prepared to a *tremendous bear* that has been taking its winter sleep, and Japan to a *rat terrier* that is waking it up.

But when it is thoroughly waked — what then?

The Chinese are not cowards — they number some *three hundred and fifty millions* — they have *fifty millions* of fighting men who can live well at half the cost of European armies. In our little paper we have only space to suggest thought, but we think it not impossible nor improbable that the time may come when Japan will need the aid of European nations and European nations will need the aid of Japan. Napoleon said, in sub-

stance: "Let China alone. We may conquer a part of her territory, but we shall learn her the art of war and then she may conquer us."

It is a great happiness to know that both China and Japan are perhaps a hundred times more kind to animals than we "Western barbarians."

Many years ago we suggested at Paris to Mr. Burlingame, our then minister to China, the starting of a society for the prevention of cruelty to animals. His reply was: "Cruelty to animals is unknown in China."

GEO. T. ANGELL.

#### OUR NAVY, PANAMA, SANDWICH ISLANDS.

When pugilists get well trained they are apt to go around, as the saying is, with a chip on their shoulders inviting some one to knock it off.

From accounts we read in our newspapers our navy seems to be getting into this condition, and our naval pugilists seem quite as willing to get us into a war as are some of our so-called Christian churches that are seeking to promote peace on earth by arming their Sunday schools with rifles.

It is not difficult when people want a fight to get up one.

Some worthless rascal, whose life is of less value than that of one of our deserted Back Bay cats, may get us into a war which would cost the nation more in the first six months than to give employment to all our unemployed men for five years on public improvements of great value.

For our part we fail to see the slightest common sense in "the Monroe" or any other doctrine that claims that we have any more right than other nations to the *exclusive* control of the Isthmus of Panama.

What exclusive right have we more than Great Britain, which holds almost half our continent, stretching from the Atlantic to the Pacific, and various large islands on our Atlantic seaboard—or Spain which holds Cuba—or other European powers that hold other West India islands—or Mexico, or Brazil, or Japan, or China?

Are all these powers going to quietly submit to anybody's *exclusive* control of this great highway of all nations? *Why should they?*

Why not, by consent of all the great powers, make this isthmus *neutral territory* never to be blockaded, but always open to the commerce of all nations?

And then again, these *Sandwich Islands*, with a population of possibly *five thousand*, nine-tenths of which are natives, Japanese, Chinamen and lepers—what would be the use of spending a hundred or thousand times their value in fortifying and defending them against the navies of the world? *Why not make them, too, neutral territory open alike to all?*

GEO. T. ANGELL.

#### "GOD SAVE OUR NATIVE LAND."

There is no doubt that our native land *needs saving* about as much as any other, and we are doing our best by establishing tens of thousands of our "Bands of Mercy" to save it, but we never hear the above words without thinking, *Why ask God to save our native land only? Why not ask God to save all native lands as well?* Is it not just as easy?

Some one asked an Englishman if he was fond of fish-balls. He replied that he really couldn't say, he never had attended one.

#### MR. ANGELL DENOUNCES IT.

[From "Boston Herald," April 4th and 6th, 1895.]

A Boston Herald reporter saw President George T. Angell of the "American Humane Education Society" at his office yesterday morning with regard to the matter now before the Legislature of insuring the lives of children. He said:

"If what I find stated in a report of the state board of health in Tennessee is true, the business, it seems to me, is *simply infernal*, and our Legislature should enact a law to send to state prison any man who engages in it."

"Dr. Samuel Boyd, secretary of the state board of health in Tennessee, states that he has been watching the growth and tendency of parents to commit this crime, and that the results of his observations are appalling to him. Dr. Boyd says:

"There is no doubt that many children have perished in my city (Nashville) for lack of proper treatment, who would have been living today if no inducements of a pecuniary nature had been held out."

"He further says: 'And many, too, have, in my opinion, been murdered outright for the purpose of getting the insurance. I have seen many cases full of horrible suspicion.'

"The chairman of a special committee on the subject of 'Child Life Insurance,' Dr. Daniel F. Wright, calls attention to an alarmingly great increase in the amount of child murder for the sake of trifling sums of money obtained under such policies. He says:

"Were the statements not well substantiated they would be almost incredible. The means employed for the murder of the innocents is generally no more violent than the withholding of a mother's care, starvation and the lack of medical attendance. We are told that conviction for the crime can seldom be secured, although abundant circumstantial evidence can be presented."

"Why is it not possible," continued Mr. Angell, "for a charitable society to take charge of the burial of the children of poor parents for one half the charges of the insurance companies, not paying any money except for the actual purposes of burial?"

"For my part, I cannot understand why, if persons in Boston are too poor to bury their children, the city should not give them, at its own expense, a respectable and proper burial in either a Catholic or Protestant cemetery, as may be desired."

The general impression before the publication of the above article was that the committee of senate and house would report adversely to the proposed law against child insurance. We are glad to say that the committee have reported in favor of the law.

#### PREMATURE BURIALS.

We are receiving from various parts of our country editorials and letters of thanks for what we have done in behalf of our "American Humane Education Society," in bringing the above subject, and the importance of better laws in regard to it, before the legislatures of all our states and the whole American press north of Mexico.

Among these letters is one from Mr. J. L. Dow, a prominent citizen of Duluth, Minn., and who is treasurer of the Duluth Humane Society, who states that it has been reported to him that in the removal of bodies from one cemetery to another about fifty were found who had turned, or had their hands clinched in their hair.

The gentleman adds that nine-tenths of those who have been proved to have been buried alive were certified by their physicians to be dead; that the medical profession do not seem to understand the *trance conditions* in which the heart has apparently ceased to beat, the blood to circulate, respiration to be suspended, and the body become rigid and cold.

He thinks there is only one infallible test, and that is decomposition, and that bodies should be kept until they have begun to decay, or an operation performed which shall make burial alive impossible.

The supposed dead should be kept in a warm room, he thinks, until the evidences of death become apparent,—even six months, if necessary.

A Boston lawyer sends us several cases in which various persons came near being buried alive while entirely conscious of what was going on about them. In one, *fourteen physicians* declared the person dead.

Miss Elizabeth Smith, of Germantown, Philadelphia, writes us that she has known of a case where a young girl was buried in a tomb, and when it was opened, long after, her body was found in another

part of the tomb, and that she has read a French book, endorsed by physicians, giving some three hundred cases of burial before death. She thanks us and the *New York World* for bringing this important subject to public attention.

#### ARCHBISHOP MANNING.

Archbishop Manning, in a recent discourse, said of London: "London is a desolation beyond that of any city in the Christian world. Four millions of human beings, of whom 2,000,000 have never set their foot in any place of Christian worship; and among these 2,000,000 God only knows how few have been baptized, how few have been born again of water and the Holy Ghost. London is a wilderness. It is like Rome of old—a pool into which all the nations of the world streamed together and all the sins of all the nations of the world were continually flowing. Such is London at this day." We venture the statement that China does not afford a picture of deeper degradation, greater misery or hopelessness, and more pronounced heathenism than the "East End" of London, or portions of New York. Shall Christendom give up the poor of the cities to the devil?

Exchange.

#### THE SUPPER OF ST. GREGORY.

A tale for Roman guides to tell  
To careless sight-worn travellers still,  
Who pause beside the narrow cell  
Of Gregory on the Caelian Hill.  
  
One day before the monk's door came  
A beggar, stretching empty palms,  
Fainting and fast-sick, in the name  
Of the Most Holy asking alms.  
  
And the monk answered: "All I have  
In this poor cell of mine I give—  
The silver cup my mother gave;  
In Christ's name take thou it, and live."  
  
Years passed; and called at last to bear  
The pastoral crook and keys of Rome,  
The poor monk in St. Peter's chair,  
Sat the crowned lord of Christendom.  
  
"Prepare a feast," St. Gregory cried,  
"And let twelve beggars sit thereat."  
The beggars came, and one beside—  
An unknown stranger with them sat.  
  
"I asked thee not," the Pontiff spake,  
"O stranger; but if need be thine  
I bid thee welcome, for the sake  
Of Him who is thy Lord and mine."  
  
A grave, calm face the stranger raised,  
Like His who on Gennessaret trod,  
Or His on whom the Chaldeans gazed—  
Whose form was as the son of God.  
  
"Know'st thou," he said, "thy gift of old?"  
And in the hand he lifted up  
The Pontiff marvelling to behold  
Once more his mother's silver cup.  
  
"Thy prayers and alms have risen and bloom  
Sweetly among the flowers of heaven.  
I am The Wonderful, through whom  
Whate'er thou askest shall be given."  
  
He spake and vanished. Gregory fell  
With his twelve guests in mute accord  
Prone on their faces, knowing well  
Their eyes of flesh had seen the Lord.  
  
The old-time legend is not vain;  
Nor vain thy art, Verona's Paul,  
Telling it o'er and o'er again  
On gray Vicenza's frescoed wall.  
  
Still wheresoever pity shuns  
Its bread with sorrow, want and sin,  
And love the beggar's feast prepares,  
The uninvited Guest comes in.  
  
Unheard, because our ears are dull,  
Unseen, because our eyes are dim,  
He walks our earth, The Wonderful,  
And all good deeds are done to Him.

JOHN G. WHITEIER.

The professor was lecturing on some of the habits and customs of the ancient Greeks to his class. "The ancient Greeks built no roofs over their theatres," said the professor.

"What did the ancient Greeks do when it rained?" asked Johnny.  
The professor took off his spectacles, polished them with his handkerchief, and replied, calmly, "They got wet, I suppose."—*Tit-Bits.*



Founders of American Band of Mercy.

GEO. T. ANGELL and REV. THOMAS TIMMINS.

Officers of Parent American Band of Mercy.

GEO. T. ANGELL, President; JOSEPH L. STEVENS, Secretary.

Over twenty thousand branches of the Parent American Band of Mercy have been formed, with probably over a million members.

#### PLEDGE.

"I will try to be kind to all harmless living creatures, and try to protect them from cruel usage."

Any Band of Mercy member who wishes can cross out the word *harmless* from his or her pledge. M. S. P. C. A. on our badges means "Merciful Society Prevention of Cruelty to All."

We send *without cost*, to every person asking, a copy of "Band of Mercy" information and other publications.

Also *without cost*, to every person who writes that he or she has formed a "Band of Mercy" by obtaining the signatures of thirty adults or children or both—either signed or authorized to be signed—to the pledge, also the name chosen for the "band" and the name and post-office address [town and State] of the president.

1. Our monthly paper, "OUR DUMB ANIMALS," full of interesting stories and pictures, for one year.

2. Copy of *Band of Mercy Songs*.

3. *Twelve Lessons on Kindness to Animals*, containing many anecdotes.

4. *Eight Humane Leaflets*, containing pictures and one hundred selected stories and poems.

5. *For the President*, an imitation gold badge.

The head officers of *Juvenile Temperance Associations*, and teachers and Sunday school teachers, should be presidents of bands of mercy.

Nothing is required to be a member but to sign the pledge, or authorize it to be signed.

Any intelligent boy or girl fourteen years old can form a band with no cost, and receive what we offer, as before stated.

To those who wish badges, song and hymn books, cards of membership, and a membership book for each band, the prices are, for badges, gold or silver imitation, eight cents; ribbon, four cents; song and hymn books, with fifty-two songs and hymns, two cents: cards of membership, two cents; and membership book, eight cents. The "Twelve Lessons on Kindness to Animals" cost only two cents for the whole, bound together in one pamphlet. The Humane Leaflets cost twenty-five cents a hundred, or eight for five cents.

Everybody, old or young, who wants to do a kind act, to make the world happier or better, is invited to address, by letter or postal, GEO. T. ANGELL, Esq., President, 19 Milk Street, Boston, Mass., and receive full information.

Good Order of Exercises for Band of Mercy Meetings:

1—Sing Band of Mercy song or hymn, and repeat the Pledge together. [See Melodies.]

2—Remarks by President, and reading of Report of last Meeting by Secretary.

3—Readings, Recitations, "Memory Gems," and Anecdotes of good and noble sayings and deeds done to both human and dumb creatures, with vocal and instrumental music.

4—Sing Band of Mercy song or hymn.

5—A brief address. Members may then tell what they have done to make human and dumb creatures happier and better.

6—Enrollment of new members.

7—Sing Band of Mercy song or hymn.

## A BAD WAY OF SETTLING THE DIFFICULTIES BETWEEN CAPITAL AND LABOR.



Published by "The American Humane Education Society,"  
19 Milk Street, Boston.

As our readers know, we offered a few months since in behalf of our "American Humane Education Society" two prizes of \$100 each, for (1st) "The best plan of peacefully settling the difficulties between capital and labor," and (2d) "The best plan of preventing poverty and relieving the poor."

Ninety-five competing essays came to us from twenty-two different States.

In addition to the two prize essays, we have bought three others which seem to us most valuable [one being from a California writer who had already received a \$1000 prize for a similar essay], and because we think they may

do a vast deal of good, and because we would like to distribute 100,000 copies *gratuitously*, and because we think they ought to be widely republished by the American press, we have put them in a pamphlet of which the above cut and title constitute the first page, and which we shall be glad to send to every editor in America, without charge, on receipt of postal or letter asking it.

All persons wishing to aid our "American Humane Education Society" in the gratuitous circulation of this book are respectfully requested to send remittances for that purpose.

GEO. T. ANGELL.

## HOLD THE FORT FOR WE ARE COMING.

The kind letters and editorial notices coming to our table make us want to live a hundred years and see the dawning of the coming millennium. We have just read the following from "The Northampton Journal": "Be of good heart, Bro. Angell; the tetbury which has affected the press, the pulpit, and the educators, is broken, and to-day there is a big army of men and women arraying themselves in the cause of dumb animals. The day is not far distant when the man who shall beat or starve his four-footed friend will be treated as summarily as the man who ill-treats a fellow being."

Will some one write us a good "Band of Mercy" song, suited to the words and music of "Hold the Fort, for we are Coming?"

## WHAT IS AN ANTHEM?

People who know little about a subject explain it more clearly than those who know all about it. An old sailor had heard in church an anthem, which greatly pleased him. He was telling a shipmate, who asked, "I say, Joe, what's an anthem?" "What," replied Joe, "do you mean to say you don't know what a hanthem is?" "Not me." "Well, then, I'll tell yer. If I was to say to yer, 'Ere, Bill, give me that andspike,' that wouldn't be a hanthem. But was I to say, 'Bill-Bill-giv-giv-giv me, give me that Bill, giv me, that hand, giv me that hand, handspike, spike-spike-Bill-giv me that hand-handspike, hand-spike-spike-spike, ah men; Bill, giv me that handspike-spike, ah men!' that would be a hanthem."

## OUR DUMB ANIMALS.

Boston, May, 1895.

ARTICLES for this paper may be sent to GEO. T. ANGELL, President, 19 Milk St.

Persons wishing a bound volume of this paper for a public library, reading-room, or the public room of a large hotel, can send us twenty-five cents in postage stamps and receive a volume containing eighteen papers.

## BACK NUMBERS FOR DISTRIBUTION.

Persons wishing "Our Dumb Animals" for gratuitous distribution can send us five cents to pay postage, and receive ten copies, or ten cents and receive twenty copies.

## TEACHERS AND CANVASSERS.

Teachers can have "Our Dumb Animals" one year for twenty-five cents.

Canvassers can have sample copies free, and retain one-half of every fifty-cent subscription.

Our "American Humane Education Society" sends this paper this month to the editors of **about twenty thousand** newspapers and magazines.

## OUR AMBULANCE

Can be had at any hour of the day or night by calling Telephone 1652, Boston.

Horse owners are expected to pay reasonable charges.

In emergency cases of severe injury, where owners are unable to pay, the ambulance will be sent at the expense of the Society.

## SUBSCRIPTIONS AND REMITTANCES.

We would respectfully ask all persons who send us subscriptions or remittances to examine our report of receipts, which is published in each number of our paper, and if they do not find the sums they have sent properly credited, kindly notify us.

If correspondents fail to get satisfactory answers please write again, and on the envelope put the word "Personal."

My correspondence is now so large that I can read only a small part of the letters received, and seldom long ones.

GEO. T. ANGELL.

We are glad to publish this month **two hundred and forty new branches** of our "Parent Band of Mercy," making a total of **twenty-one thousand seven hundred and forty-seven**.

## MARKED COPIES.

We respectfully ask brother editors who kindly send us their papers, to **mark** articles which they wish us to see. We never intend to miss a **marked** article, but having as we do sometimes over 100 papers and magazines in a single day, it is simply impossible to see everything they contain.

## IT IS MAKING THEM KINDER.

The great army of martyrs who have died on the cross and elsewhere, the exclamation of Cardinal Wolsey in his last days: "If I had served my God as I have served my king he would not in my old age have deserted me," and thousands of other similar experiences have shown that the world has been **through the past semi-barbarous ages** very ungrateful to those who have rendered it the greatest service.

But in the progress of humanity a new age is dawning. Our over 21,000 "Bands of Mercy" destined, we believe, to grow to 200,000, with millions of members, will hasten on the day not only of peace on earth and good will to all God's creatures, but also of gratitude to those who shall aid its dawning, and it is no small gratification in our last days to be receiving the commendation and kind wishes of thousands whom we have never known.

From an editorial in "The Stock Farm and Home," of Minneapolis, just placed before us, we find a recount of the good work we have endeavored to do for dumb animals, closing thus: "It is making children kinder and sweeter to everybody by making them kinder to animals. He is doing good 'even unto the least of these,' and surely his reward will be great in that land where good deeds constitute the only riches."

[From the Boston Evening Transcript of April 1, 1895.]  
VIVISECTION AND THE HUMANE SOCIETIES.

The attacks on vivisection which have recently appeared in the *Transcript* have brought to my table so many letters that it will help me considerably to answer them all at once through your columns. The president of our two humane societies can assure his correspondents that although not able to devote his entire efforts to any one form of wrong-doing, he is not without interest in the subject of vivisection.

Our Massachusetts society, through its carefully selected and faithful agents, in addition to a vast amount of other work has, up to March 1st, 1895, dealt with more than ninety-three thousand complaints of cruelty, and obtained in the courts four thousand four hundred and sixty-seven convictions. Our American Humane Education Society, in connection with our Massachusetts Society, has been doing, during the past few years, a humane educational work for the protection of dumb animals (as anyone who cares to investigate may find) probably larger than that done during the same time by all the societies of our kind throughout the entire world combined.

And now, as to this matter of vivisection: Cruelty to animals may be properly described as a great, poisonous upas tree, with a hundred, or perhaps a thousand, trunks, one of which (and I fear one of the largest) is unnecessary vivisection. Several societies have been formed to attack this one trunk of this poisonous tree. Our American Humane Education Society and our Massachusetts Society P. C. A. are attacking the roots of all the trunks, and striving to destroy the whole tree from off the face of the earth. They are doing this by trying to carry humane education into a hundred thousand slaughter-houses, into a hundred thousand cattle-cars, into five hundred thousand barns and stables where domestic animals are half starved and otherwise cruelly treated, onto the great plains where eight hundred thousand cattle die sometimes in a single year of starvation — into the Southern States, where tens and perhaps hundreds of thousands of cattle die every winter from the same cause — into the seal fisheries — into the shooting and wounding and catching in steel traps of hundreds of thousands of birds and harmless wild creatures — into every place where man's useful servant, the horse, and other domestic animals are maltreated, or where any of God's creatures wrongfully suffer.

They have been striving to do this through nearly twenty-two thousand "Bands of Mercy" in our own country, British America and elsewhere; more than two millions copies of "Black Beauty" in our own and various European and Asiatic languages; millions of copies of our other humane publications; over one hundred and seventeen millions of pages of humane literature printed in a single year; thousands of dollars offered in prizes to the press, to colleges, to story writers and essayists; "Our Dumb Animals" sent regularly, not only to all professional men and thousands of others in our own state, but to writers, speakers, congressmen and others over our whole country and elsewhere, and every month into some twenty thousand editorial offices, including all in North America north of Mexico.

Through all these and in many other ways our American Humane Education Society and Massachusetts Society for the Prevention of Cruelty to Animals are striving to reach the roots of all cruelty and the causes of all crimes of violence.

But what have we done about unnecessary vivisection? Answer: (1) For more than a quarter of a century we have called attention to it before hundreds of audiences, and in the columns of our own and many other papers.

(2) We have petitioned both the Massachusetts Medical Society and the Massachusetts Homeopathic Medical Society.

(3) Our American Humane Education Society has paid \$500 in prizes for essays on the subject, of which it has not only sent copies to all the thousands of physicians of Massachusetts, but widely elsewhere.

(4) It has offered a \$100 prize for the best practical plans for preventing unnecessary vivisection, and has spread the results widely over the country and the world.

(5) It has obtained the first law in the world prohibiting vivisection in schools, and has a standing offer of \$25 for evidence to convict.

(6) It has contributed money to aid the anti-vivisection societies in sending out their literature.

(7) And our Massachusetts society has now a standing offer of \$100 for evidence to enable us to convict any man in medical schools or elsewhere of a violation of the laws of Massachusetts by the infliction of cruelty in performing vivisection on any animal.

While we are not now prepared to say that no experiment on animals for the benefit of human beings, or animals themselves, should ever be practised, we are prepared to say that such experiments should never be practised in our colleges, high, normal, or lower schools, nor anywhere else, except by the best men, under the most careful restrictions consistent with the highest humanity and the public good; and we have a plan now under consideration which may accomplish vastly more than has ever yet been accomplished in preventing the sufferings of dumb animals, which have, to some extent (and how great we do not know), been hitherto inflicted through unnecessary cruel and criminal vivisection.

GEORGE T. ANGELL.

## TO LESSEN THE PRACTICE OF VIVISECTION.

MR. ANGELL:

Dear Sir: Will your "American Humane Education Society" receive money to be used exclusively in efforts to lessen the practice of vivisection?

Answer: Certainly. A very important branch of the work of our "American Humane Education Society" is to stop in all our colleges, schools, and elsewhere the practice of useless and cruel vivisection.

## WHOEVER TORTURES OR TORMENTS.

The law of Massachusetts reads, "Whoever tortures or torments an animal, or causes or procures an animal to be so tortured or tormented, shall be punished by imprisonment in jail not exceeding one year, or by fine not exceeding two hundred and fifty dollars, or by both such fine and imprisonment."

There is no exception made for any man, however rich, powerful, or influential, and it is made the duty of all sheriffs, deputy sheriffs, constables, and police officers in the State to prosecute all violations of that law which may come to their notice.

We have no desire to prosecute. We had much rather convert than convict, but when duty demands we cannot hesitate to enforce the law.

GEO. T. ANGELL.

## FROM THE LIFE AND LETTERS OF JOHN G. WHITTIER.

By S. T. PICKARD, Vol. 1, Page 24.

[This incident occurred at the old Whittier Homestead, East Parish, Haverhill, Mass.]

"The boys (John G. and Matthew F. Whittier), delighted in petting the oxen, which were large ones, and seemed to appreciate all the kindness that was shown them. They were named 'Buck' and 'Old Butler.' On the hill was one ox so much larger than all the rest that it was called 'The Oak.' As the oxen lay chewing their cuds under this tree the boys would often sit on their foreheads and lean on their horns as on an armchair. Although always disposed to tease his pets *Whittier secured the love of every living thing* that came under his care. 'Old Butler' once saved his life by a remarkable exhibition of strength, and by what would be called presence of mind if shown by man. One side of Job's Hill is exceedingly steep — too steep for such an unwieldy animal as an ox to descend rapidly in safety. Greenleaf went to the pasture one day with a bag of salt for the cattle, and 'Old Butler' from the brow of the hill recognized him and knew his errand. As the boy was bent over, shaking the salt out of the bag, the ox came down the hill toward him with flying leaps, and his speed was so great that he could not check himself. He would have crushed his young master; but, by a supreme effort gathering himself together at the right moment, the noble creature leaped straight out into the air over the head of the boy, and came to the ground far below with a tremendous concussion and without serious injury to himself."

## OUR MEMORIAL BUILDING.

We have been promised subscriptions for our Memorial Building of \$1000 from Mr. Chas. Nash, of Worcester; another \$1000 from a Boston gentleman who does not wish us to mention his name for fear that he may be called upon for too many other subscriptions; \$100 from another Boston gentleman, who, for a similar reason, does not wish his name mentioned. A Boston lady has also intimated to us that she might be glad to aid the Building to the amount of \$500 or \$1000, and Miss Caroline Phelps Stokes, of New York City, has sent us \$500 to be used by the American Humane Education Society for the same purpose.

## OUR NEW MEMORIAL BUILDING.

PALERMO, SICILY.

DEAR MR. ANGELL:

I am glad to know of your proposed building for your "American Humane Education Society" in Boston. I have pleasure in enclosing to you a contribution towards its erection. Will you kindly use *six hundred dollars* towards its building fund, and use the remaining fifty in sending copies for one year of "Our Dumb Animals" to our Consuls in the more important towns of Sicily, Spain, France, Italy, Russia, Turkey, Cuba, Mexico, and South America, where its coming may arouse a kindly interest, and lead to merciful consideration of the sufferings of those pathetically faithful subjects of the public, who have no voice to ask the often sadly needed legal protection now given them in our own land. Hoping you are well, and wishing you many years of renewed strength, with kind regards, I am,

Sincerely yours,  
CAROLINE PHELPS STOKES.

## FROM WASHINGTON.

[Good News from Washington, D. C.]

Mrs. Robert Armour, of Washington, D. C., has sent us a list of thirty-eight new Bands of Mercy formed in Protestant, Catholic and Colored Schools, and writes us that a regular organizer has been employed by the Humane Education Committee of their Washington Humane Society, and a salary agreed upon, to work in the schools until they close, and that permission has been obtained from the school officers to form Bands of Mercy in all the public schools of Washington. We need not say that we are delighted to receive this information and to supply all the bands formed, with complete outfits of our humane literature.

We have, personally, done a great deal of work in Washington at different times, giving addresses before their school board, in their churches, colleges and schools, both white and colored, and elsewhere; and we have a very deep interest in the progress of our work in our National Capital.

It is pleasant to find in Mrs. Armour's letter the following:

"I said to my husband the other day, 'When dear Mr. Angell goes for his crown there will be great rejoicing among the animals in Heaven.' 'Yes,' he said, 'but the animals on earth need him more; so we, with the heart of the world, are praying that God in his infinite love and tender mercy may spare you to us many years."

## A KIND LETTER.

April 6, 1895.

DEAR MR. ANGELL:

I send you a hundred dollar check, which I should be glad to have you use, should you think best, for the gratuitous distribution of sample copies of "Our Dumb Animals." I send you several addresses of persons who I believe may become interested friends of our great cause, when, through "Our Dumb Animals" they become acquainted with the extensive work of "The American Humane Education Society."

Believing that many to whom you will send this remarkable paper will be as truly delighted to receive it and value it as I have been,

Yours, very gratefully,

"The Lord delighteth in mercy."—Micah vii.:18.

## A SUCCESSFUL BAND OF MERCY IN MUNROE, WISCONSIN.

DEAR MR. ANGELL:

You must judge whether our "Band of Mercy" in Munroe, Wisconsin, has been a successful one.

I was led from your writings to establish the band. Its objects were explained to each member of our School Board and each teacher, and two persons visited each school and took pledges.

A half holiday, each school term, was given that those who wished could attend the "Band of Mercy" meeting. Out of about one thousand pupils *eight hundred and twenty-five* became members.

For five years the attendance at each meeting has been over six hundred.

Prayers, songs, speeches, stories, experiences on the subject, have had a good influence. Birds have built their nests and raised their young on school grounds. Kindness has ruled, and a number of other bands have been formed in neighboring towns with proportionate results.



THREE FRIENDS.

## WELD THE NATION.

Extract from a letter received from the Superintendent of High and other schools in Portsmouth, Va.:

"We have six hundred and fifty children organized in Bands of Mercy. The teachers are wearing the badges of your Society, and the children are deeply interested. Your work will purify the fountains of education, and in extending it to the South you are doing much to weld the nation into one harmonious whole. Count on us for enthusiastic work.

Very truly,  
WILLIS A. JENKINS."

## TEXAS HUMANE SOCIETY.

We are glad to learn that this new Society, organized by our good friend Mr. J. D. Shaw, of Waco, now numbers about four hundred members.

## PARIS, ARKANSAS.

The Hon. W. H. H. Harley, County and Probate Judge, writes us that attempts are being made to put into their public schools the dissection of cats and other animals, which he, as school director, vigorously opposes. He also sends us an editorial published in the "Paris Eagle," in which he denounces the practice as a most dangerous element in the education of the soul, which is the only real purpose for which man exists. He thinks that the plans of our "American Humane Education Society" will do vastly more for the country and the world than the killing of dumb animals for dissection.

## TO DISSECT CATS.

Some one sends us the advertisement of a book just issued by two Brown University Professors to teach American school boys and girls how to dissect cats.

We only wish the cats could do to those Brown University Professors precisely what they are trying to teach boys and girls to do to cats.

## THE FOUL MURDER.

The foul murder in Boston of little eight-year-old Alice Sterling forces upon us more than ever the infinite importance of infinitely greater efforts to promote humane education in all our public and private schools, and the incomprehensible folly of leading educators who devote almost their entire efforts to educating the heads and almost entirely neglect the hearts of the rising generation.

Let our colleges, high, normal, and lower schools go on with their scientific teachings, doing little or nothing to inspire a belief in God and humanity, and we shall have bye-and-bye plenty of murders like that of little Alice Sterling.

GEO. T. ANGELL.

## GOOD WORK IN SOUTHERN STATES.

Mr. C. S. Hubbard, the missionary of our "American Humane Education Society," has been recently at work forming Bands of Mercy in Virginia and North Carolina. He reports on April 12 the formation of *five hundred and eighty* "Bands of Mercy" in these two States, with a membership of over 30,000.

## A PAPER CALLED "THE HUMANE WORLD," OF ST. PAUL, MINNESOTA.

The organ of the "Colorado Humane Society" sends us a marked article describing a paper called "The Humane World," published at St. Paul, Minn., which closes as follows: "We take this occasion to denounce the paper and its managers. It has already been condemned by the 'American Humane Association,' 'The Humane Journal,' of Chicago; 'The Humane Educator,' of Cincinnati; 'Our Dumb Animals,' 'The Humane Societies' of Illinois and Wisconsin, and others, as a fraud and imposition, and 'The Colorado Humane Society' hereby does likewise."

To place a cheap man over a good pair of horses is the height of folly. The man getting one-third more wages, who is a good teamster, which includes the terms "good manager," "close observer," and "humane," will much more than earn the extra money paid.

## PRIZES TO AMATEUR PHOTOGRAPHERS.

[The following appeared in Boston daily papers of April 22nd and 23rd]:—

I wish to obtain kodak pictures of *cruelly checked* Massachusetts horses, and the names and residences of their owners.

Also kodak pictures of Massachusetts horses *cruelly mutilated for life by docking*, and the names and residences of their owners.

For the above purposes I hereby offer in behalf of "The Massachusetts Society for the Prevention of Cruelty to Animals," a prize of \$50 for the best collection of kodak pictures of *cruelly checked* Massachusetts horses, with the names and residences of their owners; and another \$50 for the best collection of kodak pictures of Massachusetts horses *cruelly mutilated for life by docking*, with the names and residences of their owners.

All pictures must be received on or before July 1st.

GEO. T. ANGELL, President.

19 Milk Street, Boston,  
April 22, 1895.

\$400.

I hereby offer twenty prizes of \$10 each, and forty prizes of \$5 each, for evidence by which our "Massachusetts Society for the Prevention of Cruelty to Animals" shall convict persons of violating the laws of Massachusetts by killing any insect-eating bird or taking eggs from its nest.

GEO. T. ANGELL, President.

2000 large cards for posting, containing the above notice, can be had at our offices without charge.

\$100.

I hereby offer, in behalf of "The Massachusetts Society for the Prevention of Cruelty to Animals" the sum of ONE HUNDRED DOLLARS for evidence which shall enable the Society to convict a member of either the *Myopia, Hingham, Dedham, Harvard, or Country Clubs*, of a criminal violation of the laws of Massachusetts by causing his horse to be mutilated for life.

GEO. T. ANGELL, President.

## VIVISECTION, \$100.

In behalf of "The Massachusetts Society for the Prevention of Cruelty to Animals" I do hereby offer \$100 for evidence which shall enable the Society to convict any man of cruelty in the practice of vivisection.

GEO. T. ANGELL, President.

\$25.

I hereby offer, in behalf of "The Massachusetts Society for the Prevention of Cruelty to Animals" \$25 for evidence by which the Society shall convict of violating the recently-enacted law of Massachusetts against vivisections and dissections in our public schools.

GEO. T. ANGELL, President.

## SPORT.

There are said to be over 100,000 men and boys in this country who are abroad with guns. They mutilate and half kill birds; they maim the rabbits, deer and other animals, subjecting them to exquisite pain before they die; they chase deer into the water and murder them in their helplessness; they ride after frightened foxes and drive them to a death of agonizing exhaustion; they hook up fish by the sensitive mucous membrane of the mouth and tear them from their wounds, *all for sport*.

New York Medical Record.



RALPH WALDO EMERSON.

## CLERGYMAN CUT OFF HIS HORSES' TAILS.

MR. ANGELL:

Dear Sir,—We have in our city a clergyman who has caused the tails of both of his carriage horses to be cut short through bone and flesh. What have you to say about that?

Answer.—Old Father Taylor, Boston's famous sailor preacher, was once asked what he thought would become of the great Unitarian, *Ralph Waldo Emerson*. His answer was: "I don't know, I don't know; the devil couldn't do anything with him."

In regard to the clergyman that you inquire about, I should say—as in regard to the other New York clergyman who preached to his congregation about God's mercies Sundays and then went out with a shot-gum week days, in the early spring time, to shoot robins and little yellowbirds for fun—that the devil would have no difficulty in knowing what to do with either of them. If the crime had been committed in Massachusetts and I could get evidence of it, it would do my heart good to have that man arrested, tried and convicted, and publish an account of it in my paper, and send a marked copy of it to the editors of every publication in North America north of Mexico.

From Zion's Herald.

A country minister remarked to his wife Sunday noon:

"There was a stranger in church this morning."

"What did he look like?" asked the wife, who was a woman first and a minister's wife afterward.

"I didn't see him."

"Then how did you know there was a stranger there?"

"I found a dollar bill in the contribution box."

## THE REV. W. T. SLEEPER, OF WORCESTER.

The above gentleman sends us a very interesting account of a cat which made its home in the horse's crib, and protected the grain from all attacks of rats and mice. One night the horse got cast in his stall, and the cat came in through a window of the house and waked the family, and led her master to the stable, where he at once relieved his horse, to the great apparent happiness of the cat. The reverend gentleman adds: "What a beautiful kindness and wisdom were here manifested!"

## MILWAUKEE'S CAT SHOW.

We have received an interesting letter from Mrs. W. H. Bradley, of Milwaukee, giving an account of a very successful cat show in that city for the benefit of a charity. It strikes us that such a show in all cities might inspire a somewhat kinder treatment of the cat.



THE MOST WONDERFUL BABY OF ALL.

## THE MOST WONDERFUL BABY OF ALL.

D. C. Heath & Co., Boston, send us a very interesting book of 172 pages, for very young people, written by *Florence Bass* and entitled "Nature Stories for Young Readers." It is all about young animal life, with various pictorial illustrations. We give the above picture and a description of the *most wonderful baby of all*.

Now let us hear about *The Most Wonderful Baby of All*.

He cannot take care of himself.

He cannot make his own clothes nor find his own food. He cannot make himself a house to live in.

He cannot fly or swim or run.

He cannot even walk till he learns how.

I do not need to tell you what kind of a baby this is.

*Perhaps you have one in your own house.*

*He will be a man when he is grown.*

*Let us think of some of the wonderful things this man can do.*

*He cannot fly; but he can make a balloon that will carry him up through the air.*

*He cannot run very fast; but he can make cars and an engine that will carry him faster than any animal can run.*

*He cannot swim very well; but he can make a boat that will carry him over the water faster than a fish can swim.*

*He has no house given him, as Mr. Snail has; but he can make for himself an excellent house.*

*He has no coat of feathers nor scales nor fur given him; but he can make beautiful clothes for himself.*

*He has no light given him to carry about in the dark, as Mr. Firefly has; but he knows where to get gas and make a light.*

*He knows, too, how to make a light as brilliant as the lightning itself.*

*He has no saw nor chisel nor drill given him; but he knows how to make all these things and more for himself.*

*He has not such wonderful eyes as even a fly; but he knows how to make glasses that will let him see things he could not see at all without them.*

*One of these glasses makes things look more than a hundred times their real size.*

*The other glass helps him to see things far away, like the sun and moon and stars.*

*He cannot hear a sound very far away; but he knows how to make something that will carry sound all around the world in less than a minute.*

## SWEDISH BLACK BEAUTY.

We are happy to say to our readers that we can send to them copies of "Black Beauty" in the Swedish language at 20 cents per copy. We obtain them from Sweden, where an edition of 30,000 has recently been printed.

## WOULD SELL HIS OWN GRANDMOTHER.

We find in our daily paper on this April 3d that one of our American Consuls in Germany suggests that inasmuch as the German Government has concluded to shut out our tuberculous beef, we had better now go largely into the business of *raising horses to be slaughtered, packed, and sent to Germany.*

Doubtless this ingenious American politician would sell his own grandmother for a similar purpose, if he dared to.

## MRS. PARET, OF WASHINGTON, D. C.

Mrs. J. F. Paret, of Washington (a relative of Mrs. Paret, of Baltimore, who has been doing such splendid work with her "*Band of Mercy*"), writes us that she is forming Bands of Mercy in Washington, and kindly encloses the following little story, translated from the French, by her daughter, *Alice Burnside Paret*, not quite ten years old:

## THE LITTLE BIRD.

As I was sitting at the door of the house with my work, my little neighbor Anselmo came and brought me a little bird that he had taken out of its nest. Anselmo told me that I could keep the bird that he gave to me.

At first, I was very happy. There was an old cage in the house. I decided immediately to put the young bird there, to nourish it, and to take good care of it until it could eat alone and sing.

In the meantime I asked Anselmo if he had taken the bird from its nest. He said to me, "Yes." Then I thought of the sorrow of the poor mother when she would no more find her dear little one in the nest. Ought I not to do that which I would wish that one would do for me?

And I said to Anselmo: "Go put the bird back in its nest." But Anselmo said to me: "Don't you wish to keep the bird that I took so much pains to get for you?"

Then I said to my little friend that I believed that we ought not to make the birds unhappy, nor the beasts; and that I was almost sure that the poor little bird would suffer a great deal without its parents.

Besides, do you believe that it will be more happy in a cage than at liberty out in the open air, where it can fly from tree to tree and eat the fruits and the grains that it likes? Let us try, Anselmo, to make even the birds happy, which are also the creatures of the good God.

Anselmo said: "I believe you are right, Marguerite. Come, I will run and put the bird back in its nest. Good-bye, Marguerite!"

We are pleased to see that Bishop Paret, of Baltimore, has recently received a legacy of nearly \$100,000 for the uses of his diocese.

## BIRDIES' BREAKFAST.

Some little birdies,  
On wintry day,  
Began to wonder,  
And then to say,  
"How about breakfast  
This wintry day?"

Two little maidens,  
That wintry day,  
Into the garden  
Wended their way,  
Where the snow lay deep  
That wintry day.

One, with a broom  
Swept the snow away;  
One scattered crumbs,  
Then away to play;  
And birdies had breakfast  
That wintry day.

ROBERT ELICE MACK.

## MRS. PARAN STEVENS.

We see that Mrs. Paran Stevens gave nothing by her will to any charity. We did not expect that she would.

"Blessed are the merciful, for they shall obtain mercy."

"Every beast of the forest is mine, and the cattle on a thousand hills."

## HE PUT UP HIS GUN.

One of our best practical farmers related to us the other day how he came to change his mind about killing birds. He said he formerly took a great deal of pleasure with his gun and dogs. About six months after coming to the territory he told his wife he would go out and kill a few quail. It was about four o'clock; so calling his dogs he started out on his own farm. He soon shot three quail, and his wife, knowing that if he got thoroughly interested in the pursuit of game he would be out till long after supper time, persuaded him to come back to the house and they would have supper, when he could go again. "All right," said the farmer; "I will dress these and we'll have them for supper." His wife remarked on the fullness of the claws of the birds, and on opening one it was found packed full of chinch bugs! Out of curiosity they counted and found over four hundred dead chinch bugs in the claws of one quail! Said the farmer in relating the circumstance to us: "I just cleaned up the gun and have not shot a bird since, and if you'll come down to my place of a morning or evening and see the birds coming to my farm you'll think they know their friends." — *Hennery (Oklahoma) Clipper.*



## HER CAT.

Miss Mildred Guild, of Reading, Mass., tells us how, by mistake, the other night the family retired without putting out the parlor lights, and the cat compelled them to come down again and put them out.

## DOGS.

[From *Boston Evening Transcript*.]

And why do people keep such lots of dogs themselves and go in such numbers to see other people's dogs? Because the dog is at once the sincerest flatterer and the most successful cheerer that the human race ever had. A good dog always gives us the feeling that we men and women are a sort of gods. No other animal does anything of the kind. The cat treats us as an inferior, and the horse will treat us as a dear friend, not a divinity. The dog, moreover, imparts something of his peculiar gayety to us in a way that is irresistible. He mingles his suggestion of gayety with his flattery; for he not only leaves his dinner untouched to walk with us, but the mere fact that we are apparently giving ourselves the pleasure of a walk raises him into such a delirium of delight that the sight of it puts all our dumps and blues to such reproach that we shake them off in very shame. And when we don't walk, but sit moodily at home, the dog curls up lovingly at our feet and looks up now and then into our eyes and "glides into our darker musings with a mild and healing sympathy." Yes, there is solid reason for the fondness of men for dogs, and it will never come to an end until either men or dogs become very different beings from what they are now.

"And David said the man shall surely die because he had no pity."

## OUR PRIZE STORY PRICES.

"Black Beauty," old gold edition, 6 cents, or sent by mail 10 cents; cloth bound 25 cents, or sent by mail 30 cents. "Strike at Shanes," paper covers, 6 cents. "Holyhurst," paper covers, 8 cents. "Four Months in New Hampshire," paper covers, 6 cents. "Mr. Angel's Autobiography," paper covers, 6 cents. Either one by mail, 10 cents. Each of these four, cloth bound, 20 cents, or sent by mail, 25 cents.

*Postage stamps as acceptable as any other remittance.* Also "Beautiful Joe," at publishers' prices, 60 cents, or sent by mail 72 cents. *They have no cheap edition.*

"The Humane Horse Book" we sell far below cost, at 5 cents per copy.

## FOR FREE DISTRIBUTION.

To those who will have them properly posted we send:

- (1) Placards for protection of birds.
- (2) Placards for protection of horses from docking and tight check-reins.

## WOULD LIKE TO DISTRIBUTE OUR PUBLICATIONS.

We get letters from other societies for the prevention of cruelty to animals kindly offering to distribute such of our publications as we care to send them *without charge*.

We reply that the calls *directly upon our offices* would enable us to distribute gratuitously ourselves a thousand millions of pages, if we had the means of doing it, in missionary fields where no societies now exist; but we shall be glad to furnish all our societies at the *bare cost to us of printing*, charging nothing for the use of type or anything else.

Our distributions of "Black Beauty" alone have cost us thousands of dollars more than we have received from sales, and in the same proportions our other prize stories and literature.

"You dog of a printer!" cried an enraged poet; "you have not punctuated my poem at all." "Yes, but you see, sir, I am not a pointer; I'm a setter," responded the printer.

**"The American Humane Education Society," and  
"The Massachusetts Society for the Prevention of Cruelty to Animals."**

**REPORT OF THE PRESIDENT  
FOR THE YEAR ENDING MARCH 1, 1895.**

To the readers of "*Our Dumb Animals*," [who will comprise nearly all who will read these words], we need not say that it is not an easy matter to condense into a short statement, *likely to be read*, the humane work of our two Societies during an entire year—including a correspondence reaching to some extent around the world, and so large that we cannot personally undertake to read one letter in ten—a paper having the wide circulation shown in the appendix to this report, and which brings to us sometimes more than a hundred exchange papers and magazines in a single morning's mail, *many containing articles and editorials on our work*—2,987 new Bands of Mercy formed during the year, making a total of 21,453—a missionary constantly at work in the west and south forming new humane organizations—an enormous circulation of our prize stories, "*Black Beauty*," "*Hollyhurst*," "*Strike at "Shane's"*" "*Four Months in New Hampshire*," the new "*Humane Horse Book*," and other humane publications, not only in our own but other lands—the advice and assistance we are called upon to give in the formation of new Societies—the articles prepared for the press in our own and other States—the improved laws we are obtaining and endeavoring to obtain in Massachusetts and other States—the thousands of humane placards we are sending out—the prizes we are offering for humane objects—the enormous gratuitous distribution of humane literature—all these give merely a bird's eye glance at the work being done by our "*Massachusetts Society for the Prevention of Cruelty to Animals*" in Massachusetts, and by our "*American Humane Education Society*" for the humane education of the American people, *and the protection of animals everywhere*, of which one specimen may be seen in the recent formation by our good friend, *Dr. Robert Mark*, of Ottawa, at his own personal expense, of 172 Bands of Mercy in Canada, with 80,556 members.

Our Massachusetts Society's agents have, during the year, dealt with 7655 complaints of cruelty, taken 1250 horses from work, and mercifully killed 1410 horses and other animals.

We have, during the year, obtained from our Massachusetts Legislature a law of increased severity against the life-mutilation of horses by docking—another law (the first in the world) against the vivisection and dissection of animals in our public schools—and another against the leading of bears or other wild animals over our public roads to frighten horses—and we have now before our present Legislature two other still more stringent laws against the mutilation of horses—and two others relating to other humane objects.

Among the new work of our Massachusetts Society the past year may be properly mentioned the obtaining of nearly 5000 new subscriptions for "*Our Dumb Animals*," all from Boston business men and firms—the public meetings which have been held for the instruction of drivers, teamsters and others who have the care of horses—the wide distribution of bound volumes of our publications to hotels, reading rooms, police stations and elsewhere—the forming of "*Humane Leagues*" numbering thousands of members pledged to endeavor to protect horses from mutilation—and the work now just commenced of providing a "*Memorial Building*" for our two Humane Societies, to be during all coming time their permanent home, and a "*Memorial Monument*" to perpetuate on marble tablets the names of those who have largely aided our work, and of those who may wish by generous gifts or otherwise to express their gratitude to the dumb servants, companions and friends who have added to their comfort and wealth, *and made their lives happier*.

To answer a question sometimes asked as to the difference between our two Societies, I would say that our "*Massachusetts Society*," in addition to enforcing the laws and doing a great variety of other work, widely circulates our humane publications in Massachusetts, and to some extent outside the State.

Our "*American Humane Education Society*" publishes and circulates all our prize stories and "*The Humane Horse Book*"—offers many prizes for humane objects—supports a missionary—and in addition to other widely extended humane work pays for a vast circulation of "*Our Dumb Animals*" and other humane publications *outside the State*. It has a different treasurer and partly different directors. *Its directors hold office for life*—when one dies another is elected.

Each Society has, by special act of our Legislature, power to hold half a million

of dollars free from taxation. The "*Massachusetts Society*," being the older, has thus far received by wills and otherwise much larger sums than the "*American Humane Education Society*." But the latter is now beginning to attract wide attention throughout our own country and elsewhere, and has, through the gifts of its President and others, laid the foundation of a permanent fund to insure its great future.

To give increased interest to our monthly paper *and attract the attention of the American press* and many not specially interested in our work, we have introduced into it during the year articles on various important subjects—such as "*the strength of our government*"—"*societies for the protection of public health*"—"*the best methods of settling the difficulties between capital and labor*"—"*the best methods of relieving and preventing poverty*"—"*college morals*"—"*Congressional personalities*"—"*Industrial corps of our regular army*"—"*the Sandwich Islands*"—"*how best to educate the masses*"—"*church military organizations*"—"*hypnotism*"—"*medical inspection of the supposed dead before burial*"—"*accident fund and profit sharing on railroads*"—&c., &c., and we have thus succeeded in obtaining for our paper a *much wider reading by the press and others* than it would otherwise have obtained.

A paper which treats only of *one subject* will soon cease to be attractive to all except those who are already interested in the subject and who need no conversion.

By the death of Hon. Daniel Needham, both of our Humane Societies have lost one of their ablest and most efficient directors.

Your President, during the first six weeks of the year, while recovering from pneumonia, was compelled to do his work at home, and during the last four weeks, as a matter of precaution, under the advice of his physician, has done the same. He has been entirely willing to do this from his consciousness that under the able and earnest direction of Vice-president Hon. *Henry B. Hill* and our well-trained Secretary, prosecuting officers and assistants everything is promptly and properly done.

As we have often said in past years, thanks are due to all who have aided our work, but most of all to the *Great Giver of all good*.

GEO. T. ANGELL.

**CONNECTICUT HUMANE SOCIETY.**

No more ably written reports come to our office than those of our good friend *Mr. Rodney Dennis*, of Hartford, President of the above-named Society, at the birth of which we had the honor of being present.

Mr. Dennis, as one of the best business men of Hartford, has no difficulty in comprehending the immense possibilities of our "*Bands of Mercy*."

## THE CIRCULATION OF "OUR DUMB ANIMALS."

TO WHOM DOES "Our Dumb Animals" GO EACH MONTH?

## In the State.

1. All members of our two Humane Societies.
2. From 4000 to 6000 Boston business firms and men.
3. All Massachusetts clergy, Protestant and Roman Catholic.
4. All Massachusetts lawyers.
5. All Massachusetts physicians.
6. All Massachusetts bank presidents and cashiers.
7. All Massachusetts postmasters.
8. All Massachusetts school superintendents.
9. Large numbers of writers, speakers and teachers throughout the State.
10. About 500 of the Society's agents in almost every Massachusetts city and town.
11. "Bands of Mercy" throughout the State.
12. Many subscribers and others throughout the State.
13. The Boston police.
14. The Massachusetts legislature.
15. Hundreds of coachmen, drivers and teamsters.
16. The editors of all Massachusetts newspapers and other publications.
17. Many newspaper reporters.

## Outside the State.

18. All our Humane Societies throughout the entire world.
19. Large numbers of subscribers in our own and foreign countries.
20. Thousands of our "Bands of Mercy" in our own and other countries.
21. Members of our National Congress.
22. Presidents of all American Colleges and Universities north of Mexico.
23. Writers, speakers, teachers and many others in various States and Territories.
24. The editors of about twenty thousand American publications, including all in our own country and British America.

Of these about twenty thousand we have good reasons for believing that not less than nineteen thousand, and perhaps more, are read either by editors or by their wives and children.

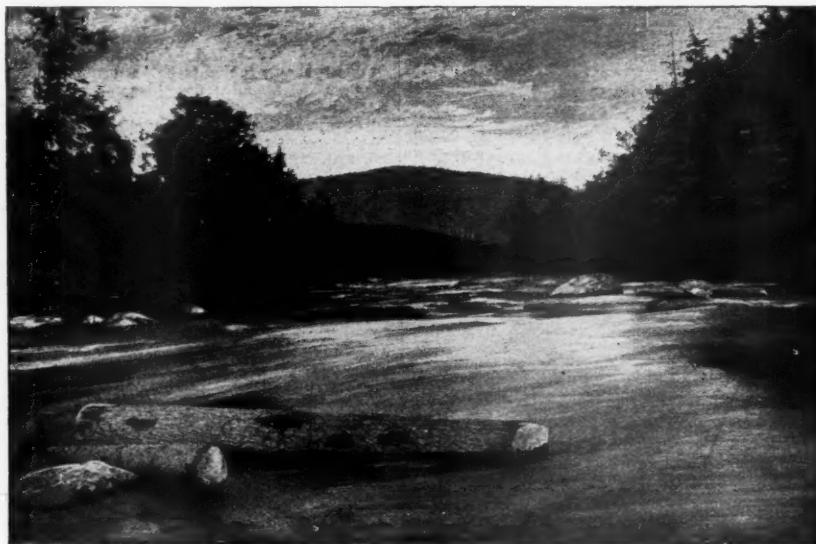
## "SHE WAS SO DELIGHTED."

One of the kindest-hearted ladies of Massachusetts writes us that she was so delighted with what we said in "Our Dumb Animals" about feeding the sparrows that she sends us the following very beautiful poem:

## TEACHER AND TAUGHT.

By C. F. ORNE.

The frost-bound earth of winter  
Crisp 'neath my footsteps rung;  
From withered boughs, full lonely,  
A few brown leaflets hung.  
  
Beneath the gnarled old branches  
That once so proudly spread,  
A tender little maiden  
Broke a milk-white loaf of bread.  
"What are you doing, Annie?"  
I cried, with hasty sign:  
And her violet eyes she lifted  
In mute surprise to mine.  
  
Lightly her golden ringlets  
She shook back from her head;  
A smile her rose-lips parted—  
"Ise helping God," she said.  
"You're helping God! Why, Annie,  
What sort of help is this?  
God needs no help of any  
Or every child of His."  
"Why! Don't you 'member," cried she,  
In quick, astonished way,  
"What you told all the peoples,  
Last Sunday, yesterday,  
When you stood in the pulpit,  
And from the great book read,  
And turned the broad leaves over,  
And wide the covers spread?  
You read—God hears the ravens,  
And feeds them when they cry;  
He doesn't make birds worry,  
But lets them sing and fly,  
And watches little sparrows;  
If they fall upon the sod;  
He feeds so many—so many—  
That Ise just helping God."



RAQUETTE RIVER RAPIDS, CHILDWOLD, N. Y.

Kindly loaned by Henry G. Dorr, Esq.

Then her voice rang out a summons,  
Clear, and shrill, and sweet,  
And she strewed the crumbs by handfuls  
On the ground about our feet.  
  
Down from the spreading branches  
A hundred rushing wings  
Winnow the air with music,  
As her call to the banquet rings.  
  
Up to the wide blue ether  
Their joyful notes arise,  
While the sweet child smiles and listens  
Like a babe of Paradise.  
  
Just helping God: I, shamed-faced,  
Murmured, I thank Thee, Lord;  
From the mouths of babes and sucklings  
The wise are taught Thy word.  
  
The love of the heart is living:  
The gift of the heart is love.  
Who loves and gives with child's sweet faith  
Is helping the Father above.

## A TOUCHING SIGHT.

(From "The Churchman.")

In the western part of Massachusetts a man had a fine stock farm. But a few weeks ago a fire broke out in the barn and burned not only the building and the hay, but most of the animals also. After the fire the owner walked over the ruins. It was a sad sight to see the charred bodies of his fine Jersey cows and his high-spirited horses. But at the end of the barn he saw a sight which touched him more than the rest. There sat an old black hen. He wondered that she did not move her head to look at him as he came near, but he thought she must be asleep. He poked her with his cane, and to his surprise the wing he touched fell into ashes. Then he knew she had been burned to death. But out from under her wing came a faint peep, and pushing her aside with his cane the man found—what do you think?—ten little live yellow chickens. The poor hen had sacrificed her own life to save them. That sight touched the man more than anything else.

"Judge B. fell down a flight of stairs, recording his passage in a bump on every stair until he reached the bottom, where he had acquired such a degree of momentum that he rolled across the corridor. A servant, seeing the predicament of the judge, immediately ran to his assistance, and raising him up, said, 'I hope your honor is not hurt?'"

"No," said the judge, sternly, "my honor is not hurt, but my head is."

Keep your dog's ears clean with castile soap and warm water.

THE STORY OF AN EGRET'S PLUME.  
IN TWO ACTS.

*Act 1.* Deep down in the shadows of the woods—enlivened by little patches of sunlight glancing and glimmering through the foliage of the trees and upon the greensward—the river ran merrily on toward the sea. The air was fragrant with all delicious odors of the woods, and musical with the sweet songs of birds. Hidden amid a tangle of reeds and vines was an Egret's nest from which four baby birds peeped out, watching for their mother who was busying herself on that sweet sunlit day in bringing them food; and as she hovered over the nest her looks and tones denoted a heart full of happiness. Bending over them, her long white feathery plumes brushed them gently like a caress, and as she lifted her head to utter forth her thanksgivings she seemed proud of this new adornment:—[the distinguishing badge of her motherhood]. Suddenly her song ceased, and her heart beat with fear and trepidation as she saw a hunter slowly, but surely, approaching. She crouched down over her helpless little ones and spread out her wings to protect them. His hand was stretched towards her, but she loved her babies with a mother's love and would not leave them—and so he snatched her from her nest, tore the plumes from her bleeding body, and threw her to the ground. She died within sight of her helpless young. The shades of night hushed the songs of the birds, but plaintive cries fell upon the silence. They were the cries of those four little birds—crying for their mother's love and protection.

*Act 2.* Within the dim light of a cathedral sits a large and fashionable congregation. The organ plays forth its notes upon the reverberating air. The white-robed priest and choristers march in solemn procession. Moving slowly and gracefully up the aisle is a woman richly dressed and fair to look upon. In her delicately gloved hand she carries a prayer book with little gold crosses dangling from the ribbon markers. Upon her head is a hat of velvet and lace surmounted by an Egret's plume. She makes a graceful genuflexion in the direction of the holy altar, and as she sinks upon her soft cassock in silent prayer the priest in sonorous voice chants the Litany—and as the words "From all evil and mischief—from sin—from the crafts and assaults of the devil—from battle and murder, and from sudden death"—fall from his lips she lifts up her voice and chants "Good Lord, deliver us!" The music rolls on—and a mist comes before my eyes: for out through the window—amid the shadow of the grasses and reeds—I seem to see the nest of those four little birds—their throats forever stilled—their eyes staring up at the Heaven that would not answer them—the mother lying upon the blood-soaked ground—her glazed eyes turned towards the nest from which no sound comes.

MRS. O. B. CHAMPION.

## A GOOD STORY.

I looked around and saw a man carrying under his arms a number of small whips.

He was surrounded by a group of boys who, not having money to purchase were looking on with wistful eyes.

Curious to ascertain whether the man could earn a livelihood in this occupation, I watched him for nearly an hour, at the end of which time he had already sold six.

The first was purchased by a woman of pleasing appearance for a little boy about two years old, whose first employment of it was in striking his mother.

Another child, walking with its nurse, also bought one and immediately began to whip a little stray dog that was looking for its master.

Another, rather older than the others, after making a similar purchase laid it on the back of some sheep which a butcher's boy was driving to a slaughter-house.

A fourth quickly forced a poor cat to take refuge in the shop from which she had just ventured.

The fifth, a bad-looking fellow, bargained for one, and then refused to buy it because it would not give sufficient pain.

I was disgusted with this cruelty, and was just turning away, when I saw a kind-looking man, who was holding a little boy by the hand, stop to purchase one; but a sign from me made him change his purpose. He passed on and I followed him.

"Sir," said I, "excuse the liberty I have taken. I think you have done well not to place a whip in your little boy's hand lest it should have produced in him a love of giving pain, to which, judging from his countenance, he is as yet a stranger.

"Look," I continued, as we approached the end of the street, which made a rapid descent, "at those two wretched horses which can hardly keep their footing on the slippery pavement—see how cruelly the coachman is flogging them—see with what effort they move and how they are covered with sweat. You may be sure their driver had a *whip for his first toy.*"

"You are right," he said.

"Yes," said I, "a man, naturally harsh and cruel, becomes still more so by his education. He begins as a boy by flogging his wooden horse, and afterwards flogs the real horse and all the animals put under his power."

"I am resolved," said he, "never again to spend a penny in placing a whip in the hands of a child."

## A BLIND LAMB.

[From *Nature Notes*.]

Dog stories are common enough. *Stories concerning sheep are much more rare.* Many years ago it came under the notice of the writer to observe a mother with twin lambs, one of which seemed quite different from the other, wandering about aimlessly and not as others of the kind. We were not long in discovering the cause—it was blind. The mother and brother were quite alive to the fact and watched the little one with tender and unweary care, one or the other, as they saw it getting into danger, rushing forward to the rescue, and with a sharp but kindly butt turning the little blind one out of danger and into a safer path. *Was not something more than instinct developed here?*

We are striving to "weld the good of all nations," so that in the coming century Christian men shall no longer suffer themselves to be sent by heartless politicians onto battlefields to kill and murder other Christians who are praying to the same Infinite Father and looking forward to an inheritance in the same Heaven.

GEO. T. ANGELL.

## WONDERFUL.

Observations of life as it is led by beast and fowl in the remote haunts among the woods and on the lakes, are always of interest, for they disclose some of the private thoughts of natural instinct. An English sportsman writes this experience with the ducks:

"Always on the lookout for ducks, I stole cautiously to the edge of the lake on the other side of the next portage, and observed a saw-bill duck, with a brood of nine young ones, not a dozen yards from the shore. The old bird evidently suspected something dangerous, for she was gently drawing her young brood further from the shore, with a low, coaxing note. Making a slight noise as I advanced, the old bird instantly called all the little ones to her side, and swam with them as fast as the tiny things could possibly paddle towards the middle of the lake."

The mother encouraged the little ones with low cries, and looked continually from side to side to see if they were all there, and keeping close to her. So compactly did they swim that at a distance of thirty yards they looked like one object.

I suddenly showed myself, running to the beach; not with the intention of shooting them, but rather to watch the manner in which the old bird would act towards her young.

She rose, with a wild cry of alarm; the little ducklings, perhaps not a week old, instantly scattered themselves over the surface of the water, some going on one side, some on another, but always keeping within a certain distance from the shore. The mother flew to and fro across the bay of the lake, alighting about fifty yards from the shore, and calling her brood. She remained about ten minutes on either side, swimming about, then flew back again, and so on.

She was evidently gathering the two divisions of her young together on either side of the bay. The time occupied in making the portage afforded me an excellent opportunity to watch the manner in which she would bring them together.

After the lapse of three-quarters of an hour it appears that the little ducklings had all answered the call of the mother, and were collected in two groups about a quarter of a mile apart, for I saw the mother and about five of the little ones swim across the bay and join the other four who had remained on the opposite side.

One could easily conceive the quacking congratulations which the ducklings addressed to one another at their happy meeting. The anxious care and tenderness of the mother were quite delightful to witness. The low note of warning; the gathering flock around her; the wary manner in which she drew them from the shore away from danger; the instinct which prompted them to scatter, then to gather at their mother's call, and quietly wait on one side until she brought them together,—all this was a beautiful and instructive lesson in wild woods remote from help in time of need."

And these are what some people *shoot for fun.*

## ELECTRIC LIGHT AND GOLD FISH.

Sir Herbert Maxwell, writing to the *London Times*, draws attention to a form of cruelty which, he claims, should be sternly discouraged. On a recent occasion he attended a most elaborately appointed dinner. The centre of the table was occupied by a crystal bowl, in which were half a dozen gold fish. Among these an electric lamp had been introduced, and its strong light beat on the fish with an effect that must have been excruciating. Fish are extremely sensitive to light, not only in their eyes, but some of them over the whole surface of their bodies, as is shown by the faculty possessed by trout of altering their color according to that of the ground over which they swim. The peculiarity which renders exposure to strong light intolerable to fish is that they have no eyelids.

A young lady requested to be released from her marriage engagement on the ground that when she contracted it she believed her love was a "duck," but had since found him to be a goose.

## ANGELL'S EQUINE ROGUES' GALLERY.

Kodak skirmishers are advertised for by the president of the Anti-Cruelty Society, George T. Angell. He offers a \$50 prize for the best collection of photographs of cruelly checked Massachusetts horses, with the names and residences of their owners, and also a \$50 prize for pictures of docked horses.—*Boston Daily Standard.*

[For the consideration of lots of our so-called Christian churches:]

## THE BOYS' BRIGADE.

BY M. E. BECK.

I want to be a soldier,  
And with the soldiers stand,  
A cap upon my forehead,  
A rifle in my hand.  
I want to drill for service,  
With military skill,  
And master modern tactics,—  
The most approved to kill.

I want to face a battle  
Where bristling sabres gleam,  
And hear the wounded shrieking,  
And see the life-blood stream.  
I want to wear a starry coat,  
And ride a prancing steed,  
And write my name in history  
By some heroic deed.

We're drilling now in church and school,  
The loyal Boys' Brigade;  
We represent the highest type  
Of soldiers ever made.  
That error, "*Love your enemies,*"  
That has so long been taught,  
Would wreck the state, and surely bring  
This government to naught.

And that stale nonsense—*beaten spears*  
*Made into "pruning-hooks,"*  
*And "swords to ploughshares,"*—silly stuff,  
How weak and tame it looks!  
Peace Conferences must be set back;  
*The Sermon on the Mount,*  
For special drill of Boys' Brigades,  
Most surely will not count.

We'll help the Church to march in line  
With this progressive age;  
*Ring out the old, ring in the new,*  
With fighting on the stage.  
*Rule out the patient Nazarene;*  
*Rule out the Golden Rule;*  
And base our creeds and catechisms  
On the military school.  
We'll file around the pulpit steps,  
With spear, and sword, and gun,  
And sing and shout in Sunday School,  
"Fight on! fight on! fight on!!!"

## A TOUCHING INCIDENT.

Events are constantly occurring in large cities which illustrate the struggle for life among the poor, beginning literally in infancy and ending often only with the determination of a miserable existence.

About nine o'clock of the evening of the day of the late election a gentleman passing up Washington street in Boston, was asked by a small boy to buy a paper.

"How is it," he inquired, "that you haven't sold your papers before this?"

"These ain't my papers," he replied; "I've sold all mine. These are the other little fellow's, and I'm helping him clean 'em out."

"Where is the other little fellow?"

"Oh, he's there in the entry."

The gentleman looked and saw a boy fast asleep upon the stairs. "How old is he?" he inquired.

"Oh, about six, and he lives in South Boston, and don't want to go home till he's sold out."

The evening was damp and chilly, and the sight of the poor, half-clad little waif, tired out and asleep upon the stairs, so tenderly moved him, that he purchased his remaining stock of papers, to the great delight of the child, who, rousing up from his nap, and shivering with cold, gladly took the quarter of a dollar given to him in the palm of his little hand, which was not much larger than the coin he received, and stowing it away safely in his pocket, started off on a run for his home, a mile or more away, in South Boston. He was probably afraid of punishment if he returned with his papers unsold.

The aid rendered the boy in the sale of his papers so generously and unselfishly by his associate, though but a child himself, was another and impressive testimony to the strength and beauty of that common bond of sympathy amongst the poor rarely known in the higher walks of life.

The Boston *Transcript* kept a record of football accidents during the last season, of about seven weeks. *Three players* were killed, one was paralyzed, one became insane and nearly fifty others were injured, some seriously.

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Eliza A. W. Rogers, Boston, . . . . .	1887
Ebenezer George Tucker, Canton, . . . . .	1887
Moses Wildes, 2d, Cambridge, . . . . .	1887
Mrs. Mary Ann Wilson, Boston, . . . . .	1887
Edward A. Brooks, Northampton, . . . . .	1888
Wm. T. Carlton, Dorchester, . . . . .	1888
James Freeman Clarke, D. D., Boston, . . . . .	1888
Oliver Ditson, Boston, . . . . .	1888
Miss Mary Eveleth, Salem, . . . . .	1888
Addison Gilbert, Gloucester, . . . . .	1888
Miss Lydia B. Harrington, Waltham, . . . . .	1888
David E. Merriam, Leicester, . . . . .	1888
Mrs. Levina B. Urbino, Boston, . . . . .	1888
Ellen Craft, Brookline, . . . . .	1889
Mrs. James B. Dow, Boston, . . . . .	1889
Mrs. Ellen M. Gifford, New Haven, Conn., . . . . .	1889
George B. Hyde, Boston, . . . . .	1889
Albert Phipps, Newton, . . . . .	1889
Samuel E. Sawyer, Gloucester, . . . . .	1889
David Simonds, Boston, . . . . .	1889
Samuel G. Simpkins, Boston, . . . . .	1889
John J. Soren, Boston, . . . . .	1889
Mrs. Eliza Sutton, Peabody, . . . . .	1889
Mrs. Ann L. Baker, Boston, . . . . .	1890
Mrs. Mary Blaisdell, Stoneham, . . . . .	1890
Mrs. Anna L. Moring, Cambridge, . . . . .	1890
Miss Eliza A. Shillaber, Brighton, . . . . .	1890
Henry Thielburg, Boston, . . . . .	1890
Mrs. Anna S. Townsend, Boston, . . . . .	1890
Mrs. Eliza P. Wilson, Cambridge, . . . . .	1890
Samuel C. Cobb, Boston, . . . . .	1891
Miss Laura Ham, Georgetown, . . . . .	1891
Mrs. Elizabeth Nash, Worcester, . . . . .	1891
John B. Tolman, Lynn, . . . . .	1891
Mrs. J. A. Wheeler, Boston, . . . . .	1891
Edward A. White, Boston, . . . . .	1891
Mrs. Elisha V. Ashton, Boston, . . . . .	1892
Miss Sarah J. Brown, Lynn, . . . . .	1892
Mrs. Priscilla P. Burridge, Malden, . . . . .	1892
Mrs. Mary Currier, Brookline, . . . . .	1892
Dr. Pliny E. Earle, Northampton, . . . . .	1892
Mrs. Anna E. Brown, Quincy, Ill., . . . . .	1893
Miss Margaret A. Capen, Boston, . . . . .	1893
Mrs. Caroline H. Duncan, Haverhill, . . . . .	1893
Mrs. Mary E. Emmons, Boston, . . . . .	1893
Mrs. Clarissa A. Freeman, Stoneham, . . . . .	1893
Mrs. Sarah R. Osgood, New York City, . . . . .	1893
Miss Hannah Louisa Brown, Boston, . . . . .	1894
Samuel G. Child, Boston, . . . . .	1894
Caleb C. Gilbert, Bridgewater, . . . . .	1894
Henry C. Hutchins, Boston, . . . . .	1894
Mrs. Anne E. Lambert, Boston, . . . . .	1894
Stephen G. Nash, Lynnfield, . . . . .	1894
Mrs. Frances E. Pomeroy, South Hadley, . . . . .	1894
William F. A. Sill, Windsor, Conn., . . . . .	1894
Julius Paul, Boston, . . . . .	1895
Mrs. Christiana D. Webber, Arlington, . . . . .	1895
Miss Sarah W. Whitney, Boston, . . . . .	1895

	1881	Appleton, Mrs. Wm. . . . .	Hemenway, Augustus . . . . .
	1881	Angell, Geo. T. . . . .	Higginson, Francis L. . . . .
	1881	Angell, Mrs. Geo. T. . . . .	Holden, Joshua Bennett . . . . .
	1881	Adams, Mrs. H. Brooks . . . . .	Hunnewell, Horatio H. . . . .
	1882	Bailey, James E. . . . .	Hunt, Miss Martha R. . . . .
	1882	Barnard, Anne W. . . . .	Ingalls, Miss Mary E. . . . .
	1882	Barnard, Mrs. C. S. . . . .	Kendall, Miss Georgiana . . . . .
	1883	Barnard, Charles A. . . . .	Kennedy, Miss Louise . . . . .
	1883	Barnard, Susan R. . . . .	Kettle, Mrs. Erntine M. . . . .
	1883	Bates, Samuel H. . . . .	King, Franklin . . . . .
	1884	Beebe, E. Pieron . . . . .	Lamson, Miss C. M. . . . .
	1884	Beebe, Mrs. J. Arthur . . . . .	Leonard, Mrs. Chas. H. . . . .
	1884	Brackett, Miss Nancy . . . . .	Lodge, Mrs. J. Ellerton . . . . .
	1884	Brewer, Charles . . . . .	Lyman, Miss Florence . . . . .
	1884	Brooks, Peter C. . . . .	McPherson, William J. . . . .
	1884	Brooks, Shepherd . . . . .	Manning, Miss Abby F. . . . .
	1885	Bryant, Gridley J. F. . . . .	Manning, Miss A. F. J. . . . .
	1885	Burnside, Miss E. D. . . . .	Manning, Mrs. F. C. . . . .
	1885	Burnside, Miss H. P. F. . . . .	Manning, Mrs. F. H. . . . .
	1885	Butler, Edward K. . . . .	Mason, A. P., M.D. . . . .
	1885	Cary, Miss Ellen G. . . . .	Mason, Miss Ellen F. . . . .
	1885	Chadwick, Mrs. C. C. . . . .	Mason, Miss Ida M. . . . .
	1885	Cheney, Benjamin P. . . . .	May, Miss Josephine . . . . .
	1885	Clark, Mrs. Joseph W. . . . .	May, John J. . . . .
	1886	Cobb, Mrs. Samuel C. . . . .	Meredith, A. A. H. . . . .
	1886	Cochran, Mrs. A. G. . . . .	Motley, Thomas . . . . .
	1886	Codman, James M. . . . .	Neivins, David . . . . .
	1886	Coolidge, Hon. T. J. . . . .	Paine, Mrs. Robt. Treat . . . . .
	1886	Corbin, Mrs. C. C. . . . .	Peabody, Oliver W. . . . .
	1887	Cross, H. B., M. D. . . . .	Phillips, Mrs. John C. . . . .
	1887	Crawford, Mrs. J. J. . . . .	Pickering, Henry . . . . .
	1887	Cruft, Miss Harriet O. . . . .	Pickering, Mrs. Henry . . . . .
	1887	Curtis, Greely S. . . . .	Pierce, Hon. Henry L. . . . .
	1887	Cushing, John G. . . . .	Davenport, Orlando H. . . . .
	1887	Davenport, Orlando H. . . . .	Popé, Col. Albert A. . . . .
	1887	Demmon, Daniel L. . . . .	Porter, Miss Juliet . . . . .
	1887	DeWolf, Charles E. . . . .	Pratt, Laban . . . . .
	1888	DeWolf, Mrs. Chas. E. . . . .	Randall, Miss B. L. . . . .
	1888	Dickinson, Mrs. Geo. . . . .	Rotch, Miss Edith . . . . .
	1888	Everett, Pereival L. . . . .	Salisbury, Stephen . . . . .
	1888	Farwell, Mrs. S. W. . . . .	Sewall, Day & Co. . . . .
	1888	Faulkner, Miss . . . . .	Schlesinger, S. B. . . . .
	1888	Faulkner, Miss A. L. . . . .	Skinner, Francis . . . . .
	1888	Fay, Joseph Story . . . . .	Spencer, A. W. . . . .
	1888	Fay, Miss Sarah B. . . . .	Sturgis, Russell . . . . .
	1888	Floyd, Mrs. Edward E. . . . .	Thayer, Mrs. Nathaniel . . . . .
	1888	Foster, John . . . . .	Ticknor, Howard M. . . . .
	1889	Foster, Mrs. John . . . . .	Ward, Francis J. . . . .
	1889	Fottler, Mrs. Jacob . . . . .	Weld, Otis E. . . . .
	1889	Glover, Joseph B. . . . .	Weld, William G. . . . .
	1889	Gray, Miss Eileen . . . . .	Wentworth, Arioach . . . . .
	1889	Grover, William O. . . . .	White, Charles T. . . . .
	1889	Hammond, Samuel . . . . .	Whiting, Harold . . . . .
	1889	Harrington, Miss M. . . . .	Wheelwright, A. C. . . . .
	1889	Hatch, Miss L. A. . . . .	Whiton, Rev. J. M. . . . .
	1889		
	1889	Associate Life Members . . . . .	
	1889	Appleton, Nathan . . . . .	James, Mrs. John W. . . . .
	1890	Appleton, William S. . . . .	Jenkins, Miss Sarah . . . . .
	1890	Bartol, Miss Mary . . . . .	Keith, Joseph L. . . . .
	1890	Beebe, J. Arthur . . . . .	Kingsbury, W. S. . . . .
	1890	Bigelow, W. S., M. D. . . . .	Lawrence, Amory A. . . . .
	1890	Blanchard, David H. . . . .	Lawrence, Mrs. T. B. . . . .
	1890	Bowler, Mrs. Mary W. . . . .	Lee, George C. . . . .
	1890	Browne, Mrs. Wm. H. . . . .	Lowry, Mrs. Annie L. . . . .
	1891	Cabot, C. A. W. . . . .	Matthews, Nathan . . . . .
	1891	Caldwell, Miss L. W. . . . .	May, Rev. Samuel . . . . .
	1891	Canfield, Mrs. P. S. . . . .	Minot, C. H. . . . .
	1891	Crowell, Mrs. P. D. . . . .	Nimmons, Mrs. W. R. . . . .
	1891	Curtis, Caleb A. . . . .	Parker, Charles W. . . . .
	1892	Cushing, Mrs. E. A. . . . .	Parker, James . . . . .
	1892	Dutton, Benj. F. . . . .	Pearson, Miss E. H. . . . .
	1892	Dwight, Edmund . . . . .	Pillsbury, Albert E. . . . .
	1892	Eastburn, Mrs. Mary J. . . . .	Pratt, R. M., Jr. . . . .
	1892	Eldredge, Mrs. E. H. . . . .	Robeson, Andrew . . . . .
	1893	Farmer, Miss Sarah J. . . . .	Russell, Col. Henry S. . . . .
	1893	Fay, Frank B. . . . .	R., J. L. . . . .
	1893	Frothingham, Miss E. . . . .	Slade, D. D., M. D. . . . .
	1893	Glover, Miss Augusta . . . . .	Stearns, Miss Ellen . . . . .
	1893	Glover, Miss Caroline L. . . . .	Thompson, Denman . . . . .
	1893	Goddard, Benjamin . . . . .	Hale, Miss Sophia M. . . . .
	1894	Hale, Miss Sophia M. . . . .	Van Horn, Dora . . . . .
	1894	Head, Charles . . . . .	Van Horn, Elsa . . . . .
	1894	Henshaw, Miss H. E. . . . .	Warren, Samuel D. . . . .
	1894	Hill, Hon. Henry B. . . . .	Warren, Mrs. Wm. W. . . . .
	1894	Holland, Miss Florence . . . . .	Hollingsworth, Mrs. P. F. White, Mrs. Chas. T. . . . .
	1894	Hollingsworth, Mrs. P. F. White, Mrs. Chas. T. . . . .	Hollingsworth, Miss R. Willcutt, Mrs. J. M. . . . .
	1894	Hooper, Edward W. . . . .	Hooper, Edward W. . . . .
	1894	Houghton, Hon. H. O. . . . .	Wilson, Mrs. Frances A. . . . .
	1894	Hovey, Henry S. . . . .	Hovey, Henry S. . . . .
	1894	Hoyle, Mrs. Irving J. . . . .	Hoyle, Mrs. Irving J. . . . .

**Agents**  
OF THE MASSACHUSETTS SOCIETY FOR THE  
PREVENTION OF CRUELTY TO ANIMALS,  
MAY, 1895.

The number of stars opposite a name signifies  
the number of counties for which the party  
is agent. A † signifies appointment  
for the Commonwealth.

Abington, North . . . . .	Josiah Cushman.*
Acton, South . . . . .	Harvey B. Russell.
Ashburnham, South . . . . .	R. L. Reed.
Acushnet, . . . . .	Philip A. Bradford.
Adams, . . . . .	Chas. H. Tinney.*
Agawam, Feed'g Hills . . . . .	Edwin Leonard.
Alford, . . . . .	Henry W. Smith.
Amesbury, . . . . .	B. F. Goodwin.
Amherst, . . . . .	H. G. Collier M. D.
Andover, . . . . .	Frank L. Snell.
Amherst, . . . . .	Geo. W. Bullock.
Andover, . . . . .	Geo. M. Chamberlain.
Andover, . . . . .	Geo. F. Cheever.
Arlington, . . . . .	Wm. F. Dane.
Ashburnham, South, . . . . .	A. S. Harriman.
Ashby, . . . . .	William F. Whitney.
Ashfield, . . . . .	F. W. Wright.
Ashfield, . . . . .	Joshua Hill.
Ashfield, . . . . .	Chas. B. Tilton.†
Athol, Centre, . . . . .	George G. Tisbury.*
Attleborough, . . . . .	O. P. Ellis.
Attleborough, . . . . .	Elijah R. Read.*
Hebronville, . . . . .	George F. Ide.
Auburn, . . . . .	Hosea J. Marcy.
Avon, . . . . .	Wm. E. Oliver.
Ayer, . . . . .	John P. Beals.
Barnstable, . . . . .	Samuel Read.
Barre, . . . . .	Alfred Crocker.*
Bedford, . . . . .	John Bursley.
Belchertown, . . . . .	John J. Harlow.*
Belchertown, . . . . .	Samuel Snow.
Belchertown, . . . . .	Sylvester Bothwell.*
Belchertown, . . . . .	William W. Prentice.
Belchertown, . . . . .	Charles A. Corey.
Belchertown, . . . . .	William Burnett.*
Belchertown, . . . . .	Geo. R. Smith.
Belchertown, . . . . .	Geo. R. Dickinson.
Belchertown, . . . . .	Henry A. Whitney.
Belchertown, . . . . .	Delacy O. Evans.
Belchertown, . . . . .	Frank D. Chant.
Belchertown, . . . . .	W. H. S. Crane.
Belchertown, . . . . .	A. A. Bartlett.
Belchertown, . . . . .	Geo. H. Davenport.
Beverly, . . . . .	Wm. M. Woodbury.
Billerica, . . . . .	Gardner Haskell.
Blandford, . . . . .	Albert Stearns.
Blandford, . . . . .	Lynn Legg.
Bolton, . . . . .	Howard P. Robinson.
Boston, Brighton Dis., . . . . .	James G. Dow.
Bourne, . . . . .	H. P. Kennedy.
Boxborough, . . . . .	B. Franklin Sanborn.
Boxborough, . . . . .	J. H. Taylor.
Boxborough, . . . . .	A. W. Wetherbee.
Boxford, West, . . . . .	George A. Harriman.
Boxford, West, . . . . .	S. F. Ayers.
Boylston Centre, . . . . .	Joseph M. Wright.
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Brockton, . . . . .	L. B. Burrill, Boston Office.
Brookfield, . . . . .	O. P. Eaton.
Buckland, . . . . .	Aionzo Bowman.
Buckland, . . . . .	Elijah Shaw.
Burlington, . . . . .	Charles G. Foster.
Burlington, . . . . .	Lothrop J. Cloyes.
Canton, . . . . .	Wm. F. Downes.
Canton, . . . . .	John Dunn.
Ponkapoag, . . . . .	Samuel M. Shaw.
Carlisle, . . . . .	D. W. Robbins.
Carver, South, . . . . .	Samuel B. Briggs.
Charlestown, . . . . .	John Gerry.
Charlton, . . . . .	Jas. Anderson, P. O. Springfield.
Chatham, . . . . .	Gaius Mullett.
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Clinton, . . . . .	Daniel Marsh.
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Colrain, . . . . .	E. J. Busington.
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Dedham, . . . . .	John F. Mosher.
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Enfield,	Jason L. Dexter,*	Mendon, J. Fred. Ives.	Charles S. Curtis,
Erving,	L. K. Kline.	Merrimac, Amos G. Jones.	Edgar M. Hixon,
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Freetown,	David Morrill.	Montgomery, Isaac Chenery.	Southampton, S. R. Clapp.
Gardner,	Chas. H. Cadby.	Mount Washington, W. S. Avery.	Southborough, E. B. Simon.
Gay Head,	E. S. Hemmenway.	Nahant, Frank B. Schutt.	Fayville, Hosea B. Pierce.
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Gosnold,	G. Stacy.	New Salem, North, Elihu Ingraham.	(P.O., Ind'n Orch'd), M. W. H. Cram.
Grafton,	Wm. A. Hodgkins.	New Bedford, L. B. Burrill, Boston Office.	Sterling, Chas. H. Loring.
North,	John P. Hodgkins.	New Braintree, Charles A. Gleason.	Stockbridge, E. L. Day,*
Fisherville,	George W. Quinn.	New Marlborough, John Moran.*	Stoneham, Richard Plumer.
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Granville,	Jas. Anderson, P. O.	New Salem, North, Nathaniel Dole.	Stow, Rockbottom, James F. Crighton.
Great Barrington,	Springfield.	Newbury, Asa W. Emerson.	Sturbridge, John E. Ladd.
Greenfield,	Frederick S. Allen.	Newburyport, Geo. B. Hale.	Fiskdale, Selah W. Patterson.
Greenwich,	James Carney.	Newton, James D. Henthorn.	Sudbury, James L. Willis.
Groton, West,	L. B. Drury.	West, Charles O. Davis.	Sunderland, Hollis D. Graves.
Groveland,	John Holden.	North Andover, N. Fred. Bissell.	Sutton, Henry F. Rice.
Hadley,	S. M. Cook.	North Attleborough, John Purcell.	Swampscott, Zebede Small.
Halifax,	J. C. Carpenter.	Newton Lower Falls, Fred. M. Mitchell.	Swansea, James P. M. S. Pitman.
Hamilton,	Hon. H. C. Joyner.	Centre, S. R. Urbino.	(P.O., O. Hortonville), John H. Martin.
Hampden,	Edwin D. Humphrey.	Newton Highlands, Robert S. Harrison.	Taunton, W. E. Peck.*
Hancock,	Abram S. Clark.	Norfolk, Joshua H. Seaver.	Templeton, George P. Hawkes.
Hanover, South,	George Pierce.	City Mills, Charles P. Heastis.	Tewksbury, Charles A. Foster.
West,	C. B. Coite.	North Adams, Frank B. Fletcher.	Tisbury, Vin. Haven, Benjamin N. Luce.
North,	Freeman Hopkins,**	North Andover, John E. Dugan.	Stockbridge, Rodolphus W. Crocker.
Hanson,	Charles D. Twombly.	North Attleborough, Rufus H. Moulton.	Frederick H. Lambert.
Hardwick, Gilbertville,	R. S. Gaylord.	North Brookfield, Andrew R. Jones.	Tolland, Fowler T. Moore.
Harvard,	Thomas F. Harlow.	Northfield, Lewis D. Metcalf.	Topsfield, Henry W. Lake.
Harwich, South,	Emery Lawrence.	Norfolk, J. Henry Orr.	Townsend, West, Miletus Gleason.
Hatfield,	A. O. Thresher.*	North Andover, E. O. Wiley.	Truro, Samuel Dyer.
Haverhill,	D. D. Grant.	North Brookfield, George L. Harris.	Tyngsborough, David Blatchford.
Hawley,	Hira W. Bates.*	North Reading, E. Carlisle Brown,***	Tyngsborough, J. Granville Queen.
Heath,	Andrew T. Damon.	Northampton, James W. Riley.	Tyngsborough, George Miner.
Hingham,	Caleb G. Mann.	Northborough, Lafayette Draper.	Tyngsborough, A. C. Southland.
South,	Wm. H. Bourne.	Northbridge, Sylvander Bothwell.	Tyngsborough, E. O. Bacon,*
Hinsdale,	Fred E. Crawford.	Northfield, Henry H. Dame,***	Tyngsborough, John Day.
Holden, Jefferson,	A. A. Sawyer.	Norton, Barrowsville, James Quirk.	Tyngsborough, H. A. McFarland.
Holbrook,	Darius E. Weeks.*	Northwell, Richard R. Yates.	Tyngsborough, J. B. Hanners.*
Holland,	E. S. Warner.	Ridge Hill, Hamilton Boyd.	Tyngsborough, Charles F. Chase.
Holliston,	Augustus B. Caswell.	Northwood, John R. Casey.	Tyngsborough, Frank P. Smith,***
Holyoke,	Chas. L. Rollins.	(P.O., E. Walpole), Geo. H. Arnold.	Tyngsborough, James W. Hurley, **
Hopedale,	Edwin Scott.	Oakham, William Torry.*	Tyngsborough, William H. Floyd.
Hopkinton,	Squire Benson.	Orange, Alpheus Thomas.	Tyngsborough, Walter A. Putnam.
Hubbardston, Williams-	Charles Spring.*	North, Summer Bagley.	Warwick, Sam'l D. Holdsworth.
ville,	Charles H. Cook, **	Orleans, Leonard P. Lovell.	Warwick, Fred. W. Bass.
Hudson,	C. W. Goodrich.*	Otis, Milton N. Jillson.	Warwick, R. M. Savery.
Hull,	E. W. Merrick.*	Oxford, W. A. Graves.*	Watertown, Hiram McGlaughlin.
Nantasket,	Newton Hollis.	Palmer, S. J. Oliver.	Watertown, L. Allen Shaw.
Huntington,	Chas. W. Peckman.	Paxton, James H. Arey.	Watertown, George Parker.
Hyde Park,	Jas. Anderson, P. O.	Peabody, Edmund Davison.	Watertown, Wm. E. Peterson.
Ipswich,	Springfield.	Pelham, Orrin B. Chafee.	Wayland, Chas. Thing.
Kingston,	Ethan C. Claffin.	(P.O., Amherst), J. A. Palmer.*	Webster, D. W. Ricker.
Lakeville, P. O. Middle-	Summer T. Miller.	Pembroke, East, Martin Hatch.*	Webster, Solomon Shumway,*
boro,	J. G. McIntosh.	(P.O., Bryantville), Otis Foster.	Webster, Chas. L. Rodman.
Lancaster, South,	Fred E. Smith.	Pepperell, East, Elmer M. Andrews.	Webster, Henry P. Varney.
Lanesborough,	Chas. H. Tilton.	Peru, Austin Stowell.	Webster, Geo. A. Fleming.
Lawrence,	P. O. Ashland.	Petersham, Z. H. Blackmer.	Webster, Elbridge Porter.
Lee,	James C. Claffin.	Phillipston, Will H. Franklin.	Webster, Henry Alley.*
Leicester,	George A. Graves.	Pittsfield, H. H. Newton.*	Webster, Frank H. Baldwin.
Cherry Valley,	Hopestill B. Combs.	Plainfield, John Nicholson.	Webster, A. C. Smith.
Lenox,	George W. Howe.	Plymouth, D. H. Gould.	Webster, E. B. Wilbur.
Leominster,	J. W. Newton.	Plimpton, Joseph W. Hunting.	Webster, Edwin S. Chase.
Leverett,	Moulton Batchelder.	Prescott, Alonzo Wright.	Webster, Chas. J. Kimball.
Lexington, East,	Charles H. Cutting.	Princeton, J. M. Aiken.	Webster, H. C. Bliss.
Leyden,	William H. Belcher.	Provincetown, E. W. Gill.	Webster, Justus Smith.
Lincoln, South,	Anna A. Gould.	Quincy, J. Harvey Dearborn.	Webster, Richard Bossidy.
Littleton,	George Bailey.	Randolph, N. B. Furnald.*	Webster, D. P. Brigham.
Longmeadow,	John E. White.	Raynham, Edwin F. Knight.*	Webster, Wm. Magner.*
Lowell,	Harry J. Bell.	Reading, C. G. Washburn.	Webster, Frank W. Powers.
Ludlow,	Charles Lawton.	Rehoboth, Cyrus Leonard, 2d.	Webster, Henry Mullen.
Lunenburg,	George L. Pierce.	Reading, Henry H. Dame, P. O.	Webster, Edward Prescott.
Lynn,	U. T. Darling.	Revere, N. Reading.	Webster, Arthur Wright.
Lynnfield,	Samuel Farrar.	Revere, Albert C. Goff.	Webster, O. W. Bartlett.
Malden,	Asahel W. Sawyer.	Richmond, Milton Ray.	Webster, L. S. Miller.
Manchester,	James F. Drury.*	Rochester, Fred. A. Clement.	Webster, M. French.
Mansfield,	Charles A. Rich.	Rochester, Rufus M. Ashley.	Webster, Alvah D. Macomber.
Marblehead,	Charles E. Cox.	Rockport, Wm. B. Scavie.*	Webster, Noble Morse.
Clifton,	William Stone.	Pigeon Cove, Isaac Marks.	Webster, Geo. B. Bailey.
Marion,	Lewis D. Clark.	Rowe, Robert Tarr.	Webster, Arthur H. Pratt.
	Jos. P. Lewis.	Rowe, Joseph Chadwick.	Webster, Leander F. Crafts.
	Asa R. Brown.	Rowe, C. C. Wheaton.	Webster, Sidney O. Cobb,*
	James R. Hathaway.	Rowley, William A. Foss.	Webster, Calvin G. Robbins.
	George Haskell.	Royalston, H. M. Partridge.	Webster, W. H. Day.
	Alson W. Cobb.*	Russell, H. Parks.	Webster, Henry A. Bisbee.
	Henry W. Spear.	Rutland, George S. Putnam.	Webster, Edwin A. Talmadge.
	Amos P. Alley.	Salem, Wm. M. Hill.*	Webster, Geo. H. Prindle.*
	Charles D. Hall.	Salem, John W. Hart.	Webster, Daniel W. Thompson.
		Salem, William J. Foster.	Webster, Wm. E. Taylor.
			Webster, William A. Deland.
			Webster, Robert Callahan.*
			Webster, J. W. Richardson.
			Webster, J. L. Whipple.
			Webster, Herbert W. Tewksbury.
			Webster, John E. Tidd.*
			Webster, Wm. R. McIntosh.

*Agents (continued.)*

Worcester,	James M. Drennan,
Worthington,	D. R. Porter.
Wrentham, Plainville,	Wm. E. Barney.
Sheltonville,	Edgar L. Blake.
Yarmouth Port,	Seth Taylor.

FROM REPORT OF CHARLES A. CURRIER, CHIEF PROSECUTING AGENT, OF COMPLAINTS INVESTIGATED FROM MARCH 1, 1894, TO MARCH 1, 1895.

	By Agents,			By Agents,		
	Office Agents,	By County Agents,	Total,	Office Agents,	By County Agents,	Total,
For Beating,	443	360	803	Remedied without prosecution, - - -	1223	3603 4826
Overworking,	368	435	803	Warned, - - -	1345	- 1345
Overdriving,	59	136	215	Not substantiated, - - -	637	75 712
Driving when lame or galled, - - -	706	910	1616	Not found, - - -	224	- 224
Non-feeding and non-sheltering,	821	717	1538	Anonymous,	251	- 251
Abandoning,	35	32	67	Prosecuted, - - -	152	145 297
Torturing,	235	100	335			
Driving when diseased,	143	219	362	Total,	3832	3823 7655
Cruelly transporting,	26	7	33	Convicted, - - -	118	120 238
General cruelty, - - -	976	887	1863	Acquitted, - - -	34	25 59
Total,	3832	3823	7655		152	145 297
Animals taken from work, - - -	424	826	1250	Animals killed,	757	653 1410

Total number of cases investigated by Society agents from April, 1868, to March 1st, 1895, 93,106. Prosecuted and convicted, 4467.

The following are a few specimen cases prosecuted during the past year:—

1. For beating horses various persons were fined in sums varying from \$5 to \$25. A teamster who used a piece of iron pipe for the purpose, also one who clubbed his horse over the head, each paid a fine of \$30. For kicking their horses three others paid \$10 each.

2. An offender who beat a grey squirrel, a farmer who beat his oxen, also two parties who beat and kicked their dogs, were fined \$10 each.

3. For overloading his lumber team an offender was fined \$20. A truckman paid \$30 for a like offence. Others who overloaded were fined from \$5 to \$15.

4. For overdriving horses various persons paid fines varying from \$20 to \$40. For overdriving and beating, two offenders were sent to jail three and four months each. One who drove his horse to death was sent for six months. One who, on a wager, drove his horse down a narrow rocky foot path at Mount Wachusett was fined \$50.

5. For driving lame, galled, and unfit horses, various persons were fined from \$10 to \$25. Another for riding a sore-backed horse was fined \$30.

6. For not feeding their cattle several farmers were fined in sums varying from \$20 to \$50. One who left his horse three days without food was fined \$50. Another who starved his horse to death was fined \$75. For less aggravated offences other offenders were fined in smaller sums.

7. For non-sheltering their animals various persons were fined in sums varying from \$15 to \$20. A farmer who thus neglected his hog, hens, and ducks was fined \$20.

8. For abandoning two pigs a farmer was fined \$10. A second who left a sick cow to suffer unnecessarily paid \$15. For abandoning for nine hours a sick horse (the mercury four below zero) a jockey was fined \$25. For leaving his broken legged horse in the street three hours without attention an offender was fined \$10.

9. For knowingly driving a galled horse into a public way a jockey paid \$10.

10. For performing a bear in a public place two Frenchmen at Onset Bay were fined \$5 each; the bear was confiscated and killed, the first convictions procured by the Society under the statute of 1894 to prevent the cruelties, etc., which formerly attended such exhibitions.

11. For torturing a dog by tying a tin can to his tail two ladies were fined \$3 each. Another who stoned a dog paid \$5. For wantonly shooting and maiming a dog an offender was fined \$15.

12. A drunken fellow who bit three inches off the tail of a cat was fined \$15.

13. A farmer who wired the legs of his horse in pasture, cutting them badly, was fined \$30. A second, who dragged a heifer behind a cart, paid \$12.

14. Four pedlars who injected ammonia and turpentine into their horses (to "make them go faster") were each fined \$15. Another, a lad of ten years, who thrust a whip handle into the body of his donkey, was fined \$10.

15. For building a fire under his horse, which cruelly burned him, an offender was fined \$50.

16. For barbarously torturing a steer before slaughtering (by hanging him up, etc.) a Jewish butcher was fined \$10.

17. Two parties while drunk attempted to kill a hog, using an axe for the purpose. The animal was terribly mangled before death was accomplished. The offenders were sent to the *House of Correction* each for ten months.

18. For being present and authorizing his horse to be docked a livery stable keeper was fined \$100.

19. A gentleman who offered to purchase a long-tailed horse should he be brought to him docked, which proposed conditions were subsequently met, paid fine of \$100 for docking. For searing and burning the tail of his horse after docking another paid fine of \$50.

20. For being present at a dog fight thirteen persons were fined \$10 each.

## THANKS.

At the annual meeting of "The Massachusetts Society for the Prevention of Cruelty to Animals," on March 26, the following resolution was passed unanimously:

*Resolved*, That the thanks of all for whom, because they cannot speak for themselves we have undertaken to speak, are due to all who during the past year have by gifts of money, or personal service, aided in carrying on our work. May they all feel in what they have done and are doing for dumb animals that it is more blessed to give than receive.

## A SPIRIT MESSAGE.

A Washington, (D. C.) gentleman sends us what claims to be a spirit message from *Loring Moody*, who died some ten years ago.

We knew Mr. Moody well, and the message reads just about as Mr. Moody would talk if alive to-day.

The following is an extract:

"I think if the head of every family in this land were to introduce into his home, and place before his children monthly, that little sheet called "Our Dumb Animals," if he were to subscribe to what Mr. Angell has to say in relation to the treatment and care of our animals, the growing generation would come up with a softened feeling in regard to this creation, would come up with kindly, helpful thoughts, and would exercise kindness instead of cruelty toward the helpless dumb creatures."

## MONKEY POCKETS.

I suppose you did not know that monkeys had pockets, save those in the little green coats organisms sometimes compel them to wear. But that is a mistake; their real pockets are in their cheeks. The other evening, coming back from the sea by train, I travelled in the next compartment to a little becoated monkey and his master.

The little creature's day's work was over, and perched upon the sill of the carriage window he produced his supper from those stowaway pockets of his, and commenced to munch it with great enjoyment. Several times the platform had to be cleared of the boys and girls who had come to see the little friend who had been amusing them all day, off on his journey. At length a porter, whose heart evidently was warm toward little folks, allowed them to slip in and remain.

All the officials felt the attraction of that window, and the stoker, with smiles upon his grimy face, openly addressed the little monkey as "mate." Even the station-master, as he passed, I noticed, cast a sly glance toward the monkey, although he could not, of course, be seen to join the crowd of admirers. A cheer was raised when the train was set in motion and the monkey glided slowly away from big and little spectators.



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## THE OLD-FASHIONED WEDDING.

I heard the other day of a pet monkey called Hag, a creature no larger than a guinea-pig, whose master once found in his cheek pockets a steel thimble, his own gold ring, a pair of sleeve-links, a farthing, a button, a shilling, and a bit of candy.—*Harper's Young People*.

## THE BUTTERFLY.

I was once a dingy worm  
On a bough;  
Ugly, brown and small; but just  
See me now!  
To my pitiful estate,  
To my shell,  
Came an angel, whispering,  
All is well!  
Hearing this, I burst my bonds,  
Soared and flew!  
So it is with human things,—  
So with you.  
Never mind the homely shell;  
Some fine day  
God may whisper in your ear:  
"Come away!"  
And with rapid, radiant wings,  
Light and free,  
You may burst these earthly bonds,  
Fly, and see!

So clearly did the ancient Greeks believe the change of the grub into the butterfly to show forth that through which we must all pass, that they gave the insect the name of "Psyche" or "the soul." And doubtless the Great Master, who planned this beautiful creature's life, meant us to learn this lesson from it. Indeed, nothing in Creation reveals His love and power more than the wonderful manner in which the lives of insects are arranged. The wee, lively grasshopper, which cheers us with its merry music amid the turf, and whose simple chirp is made by rubbing its long, crooked "jumpers" against its rough sides; the busy ants, which contrive a house under ground, with stories, passages and tunnels, making use of workmanship, industry and patience which put our own to shame; the millions of minute but perfect creatures, each a "marvel," which creep across our path, are fitting objects of study. Not one among them leads a selfish life. Each cares for the wants of others of its own kind, besides taking part in a great system of work for man.

Before the painted butterfly dies she lays eggs, with God-given skill choosing that special plant upon which her young will feed, and managing so that her helpless offspring shall be born upon their feeding ground. Well might a great naturalist say: "When I behold an insect constructing a habitation for itself or a nest for its young, I am filled with veneration and respect for the Divine Workman."

## WHAT IS THE OBJECT OF THE BANDS OF MERCY?

I answer: To teach and lead every

child and older person to seize every opportunity to say a kind word or do a kind act that will

make some other human being or some dumb creature happier.

GEO. T. ANGELL.

### New Bands of Mercy.

21500 Norfolk, Va.  
 St. Ann Band.  
 P., Sister Borgia.  
 21509 Narcissus Band.  
 P., Sister Callista.  
 21510 St. Mary's Male Academy.  
 Robert E. Lee Band.  
 P., Brother Angelus.  
 21511 Geo. Washington Band.  
 P., Brother Marcellus.  
 21512 St. Joseph Band.  
 P., Brother Raymond.  
 21513 Martha Washington Band.  
 P., Brother Hubert.  
 21514 St. Joseph School.  
 Willing Hearts Band.  
 P., Sister Sebastian.  
 21515 Ready Workers Band.  
 P., Sister Zeno.  
 21516 Turtle Dove Band.  
 P., Sister Vividian.  
 21517 Edenton, N. C.  
 Edenton Academy.  
 Jay Bird Band.  
 P., J. H. Sled.  
 21518 Daisy Band.  
 P., Miss Eggleston.  
 21519 Public School.  
 Pansy Band.  
 P., M. L. Watson.  
 21520 Public School, Colored.  
 Douglass Band.  
 P., W. J. Heritage.  
 21521 Busy Workers' Band.  
 P., Mrs. Badham.  
 21522 Private School.  
 Pansy Band.  
 P., Mrs. P. M. Finch.  
 21523 Hertford, N. C.  
 Hertford Academy.  
 J. G. Whittier Band.  
 P., J. C. Kirtell.  
 21524 Golden Rule Band.  
 P., Miss H. J. Smith.  
 21525 Hertford Academy (Colored).  
 Douglass Band.  
 P., W. A. Taylor.  
 21526 Private School.  
 Golden Rod Band.  
 P., Mrs. F. G. Wilson.  
 21527 Belvidere, N. C.  
 Springfield School.  
 Golden Rule Band.  
 P., Mrs. Mary Simpson.  
 21528 Hampton, Pa.  
 Hampton School.  
 Tennyson Band.  
 P., George E. Bennett.  
 21529 Jefferson Davis Band.  
 P., Miss Hope.  
 21530 I'll Try Band.  
 P., Miss Roberts.  
 21531 Peabody Band.  
 P., Miss Couch.  
 21532 Longfellow Band.  
 P., Miss Bland.  
 21533 George Washington Band.  
 P., Miss Campbell.  
 21534 Robert E. Lee Band.  
 P., Miss Chrisman.  
 21535 Teleson Hall.  
 Schiller Band.  
 P., Miss R. G. Teleson.  
 21536 Longfellow Band.  
 P., Miss L. E. Teleson.  
 21537 Amato Band.  
 P., Miss Jordan.  
 21538 Violet Band.  
 P., Miss Hartwell.  
 21539 Pansy Band.  
 P., Miss Barnes.  
 21540 Newport News, Va.  
 Graded School.  
 Golden Rule Band.  
 P., H. H. Epes.  
 21541 Helping Hand Band.  
 P., Miss Bagley.  
 21542 Geo. Washington Band.  
 P., Miss Smith.  
 21543 Pansy Band.  
 P., Miss Webb.  
 21544 Golden Rod Band.  
 P., Miss Davis.  
 21545 Canary Band.  
 P., Miss Curtis.  
 21546 Lakeville School.  
 Lily Band.  
 P., Mrs. Curtis.  
 21547 Daisy Band.  
 P., Miss Fleur.  
 21548 Central School.  
 Violet Band.  
 P., Miss Davis.  
 21549 Graded School.  
 Purity Band.  
 P., J. S. Lee.  
 21550 Willing Workers' Band.  
 P., J. L. Hill.

21551 Golden Rule Band.  
 P., Mrs. Clark.  
 21552 Daisy Band.  
 P., Mrs. Wright.  
 21553 Huntington School.  
 Violet Band.  
 P., S. P. Newton.  
 21554 Lily Band.  
 P., Miss McNair.  
 21555 Pansy Band.  
 P., Mrs. Bruce.  
 21556 Robin Band.  
 P., Mrs. Barton.  
 21557 Jersey City, N. J.  
 Harmony Band.  
 P., Cornelia S. Post.  
 21558 Snow Hill, Ala.  
 Snow Hill Band.  
 P., W. J. Edwards.  
 21559 Mildred, N. C.  
 Mildred Band.  
 P., W. F. Fonyville.  
 21560 N. Y. City, N. Y.  
 Young Defenders' Band.  
 P., Mrs. Cutter.  
 21561 Hull, Mass.  
 Somerset Band.  
 P., Mrs. Eliz. J. Sirovich.  
 21562 Porcupine Pine Ridge  
 Agency, S.D.  
 Good Heart Indian Band.  
 P., Mrs. E. W. Gleason.  
 21563 Edmonston, N. W. Ter.  
 L. T. L. Band.  
 P., Mrs. C. A. R. McDonald.  
 21564 Middleton, Ore.  
 Willard Band.  
 P., Mrs. M. C. Saltus.  
 21565 Spring Brook, Ore.  
 Golden Rule Band.  
 P., Miss J. Haskins.  
 21566 Big Rapids, Mich.  
 Big Rapids Band.  
 P., Minnie E. Fellows.  
 21567 Spencer, Iowa.  
 L. T. L. Band.  
 P., Hattie S. Goodell.  
 21568 New Duluth, Minn.  
 Excelsior Band.  
 P., Sarah A. Smith.  
 21569 Rochester, Wash.  
 Mercy Band.  
 P., Eva Whitcomb.  
 21570 Marienville, Pa.  
 Marienville Band.  
 P., Mrs. Clara B. Towler.  
 21571 Smithfield, N. C.  
 Oaky Grove Band.  
 P., Mattie Sanders.  
 21572 Richmond, Va.  
 Navy Hill School.  
 Excelsior Band.  
 P., John P. Thompson.  
 21573 Mercy Band.  
 P., A. V. Norwell.  
 21574 Sympathy Band.  
 P., Miss Brooks.  
 21575 Sunbeam Band.  
 P., Miss Trice.  
 21576 Charity Band.  
 P., Miss Jasper.  
 21577 Wide Awake Band.  
 P., Miss Judah.  
 21578 Willing Workers Band.  
 P., Miss Stephens.  
 21579 Love Band.  
 P., Miss Jackson.  
 21580 Good Will Band.  
 P., Miss Brown.  
 21581 Busy Workers Band.  
 P., Miss Robinson.  
 21582 Violet Band.  
 P., Miss Turner.  
 21583 Golden Rule Band.  
 P., Miss Isham.  
 21584 Gratitude Band.  
 P., Miss Haskins.  
 21585 Cosmopolitan Band.  
 P., Miss Lee.  
 21586 Never give up Band.  
 P., Miss Sandridge.  
 21587 Helping Hand Band.  
 P., Miss Brown.  
 21588 I'll Try Band.  
 P., Miss Lucas.  
 21589 Valley School.  
 Longfellow Band.  
 P., Herbert F. Cox.  
 21590 Willing Workers Band.  
 P., Miss Wynne.  
 21591 Peerless Band.  
 P., B. A. Graves.  
 21592 Helping Hand Band.  
 P., Miss Anderson.  
 21593 Busy Workers Band.  
 P., W. A. Mitchell.  
 21594 I'll Try Band.  
 P., Miss Cook.  
 21595 Golden Rule Band.  
 P., Miss Randolph.

21596 Lily Band.  
 P., Miss Bolling.  
 21597 Rosebud Band.  
 P., Miss Bacchus.  
 21598 Daisy Band.  
 P., Miss Ellis.  
 21599 Violet Band.  
 P., Miss Grant.  
 21600 Pansy Band.  
 P., A. L. Morton.  
 21601 Tulip Band.  
 P., Miss Forrester.  
 21602 Magnolia Band.  
 P., Miss Walker.  
 21603 Golden Rod Band.  
 P., Miss Williams.  
 21604 Sunbeam Band.  
 P., Miss Robinson.  
 21605 Baker School.  
 Union Band.  
 P., Thos. P. Crump.  
 21606 Helping Hand Band.  
 P., Miss Bowser.  
 21607 Golden Rule Band.  
 P., Miss M. Chiles.  
 21608 Hopa Band.  
 P., D. Webster Davis.  
 21609 Pansy Band.  
 P., Miss Brown.  
 21610 Lily Band.  
 P., Miss Hall.  
 21611 Violet Band.  
 P., Miss Chiles.  
 21612 Rosebud Band.  
 P., Miss Gaines.  
 21613 Rose Band.  
 P., Miss Wills.  
 21614 Magnolia Band.  
 P., Miss Holmes.  
 21615 Star Band.  
 P., Miss Powell.  
 21616 Forget-me-not Band.  
 P., Miss Haskins.  
 21617 Excelsior Band.  
 P., Miss Corbin.  
 21618 Daisy Band.  
 P., Miss Yancey.  
 21619 Manchester, Va.  
 Public Schools.  
 Willing Workers Band.  
 P., Miss Friend.  
 21620 Pansy Band.  
 P., Miss Bronaugh.  
 21621 Rosebud Band.  
 P., Miss Brown.  
 21622 Golden Rod Band.  
 P., Miss McCulloch.  
 21623 Golden Rule Band.  
 P., Miss Vaden.  
 21624 Violet Band.  
 P., Miss Howlett.  
 21625 Sunshine Band.  
 P., Miss Lyon.  
 21626 Sunbeam Band.  
 P., Miss French.  
 21627 Hope Band.  
 P., Miss Hall.  
 21628 Earnest Workers Band.  
 P., Miss Mayo.  
 21629 Lily Band.  
 P., Miss Drewry.  
 21630 Helping Hand Band.  
 P., Miss Woodward.  
 21631 Colored Schools.  
 Douglas Band.  
 P., J. H. Blackwell.  
 21632 Star Band.  
 P., J. W. Moon.  
 21633 Peabody Band.  
 P., L. W. Giles.  
 21634 New Idea Band.  
 P., C. L. Winfru.  
 21635 Golden Rule Band.  
 P., Miss Binga.  
 21636 Daisy Band.  
 P., Miss Washington.  
 21637 Sunshine Band.  
 P., Miss A. Johnson.  
 21638 Hope Band.  
 P., Miss L. Johnson.  
 21639 Richmond, Va.  
 Normal School.  
 Excelsior Band.  
 P., Geo. F. Merrill.  
 21640 Douglass Band.  
 P., Miss Dunkel.  
 21641 Dixie Band.  
 P., Miss Phillips.  
 21642 Golden Rule Band.  
 P., Miss Pendleton.  
 21643 Lincoln Band.  
 P., Miss Cook.  
 21644 Violet Band.  
 P., Miss Bass.  
 21645 Garfield Band.  
 P., Miss Chappell.  
 21646 Whittier Band.  
 P., Miss Marks.  
 21647 Peabody Band.  
 P., Miss Barker.  
 21648 Golden Rod Band.  
 P., Miss Puller.

21649 Lily Band.  
 P., Miss Kelley.  
 21650 Magnolia Band.  
 P., Miss Ragland.  
 21651 Providence, R. I.  
 Sunshine Band.  
 P., Miss B. L. Lyons.  
 21652 Farmville, Mass.  
 Good Will Band.  
 P., Willie G. Covell.  
 21653 Attleboro, Mass.  
 Ethel Band.  
 P., L. C. Sweet.  
 21654 Cannonsville, N. Y.  
 Christian Band.  
 P., Myrtle B. Niles.  
 21655 Collingsville, Ala.  
 Collingsville Band.  
 P., Willis Lester.  
 21656 Philipsburg, Pa.  
 L. T. L. Band.  
 P., Alexander Black.  
 21657 Springvale, Maine.  
 L. M. N. Stevens Band.  
 P., Annie C. Bagley.  
 21658 Lynchburg, Va.  
 Abraham Biggers Band.  
 P., Edward C. Glass, Jr.  
 21659 Maria Walker Band.  
 P., Miss I. D. Royal.  
 21660 Geo. Peabody Band.  
 P., Miss Annie Yoder.  
 21661 Richmond, Va.  
 Central School.  
 Robert E. Lee Band.  
 P., Alice Leigh.  
 21662 Forget-me-not Band.  
 P., Lena M. Duke.  
 21663 Violet Band.  
 P., Alice Budd.  
 21664 Wide Awake Band.  
 P., Fannie Blake.  
 21665 Pansy Band.  
 P., Miss Gwathmey.  
 21666 Clover Leaf Band.  
 P., Miss Woodson.  
 21667 Lily of the Valley Band.  
 P., Miss Hicks.  
 21668 Golden Rod Band.  
 P., Miss McGehee.  
 21669 Golden Rule Band.  
 P., Florence E. Duke.  
 21670 Willing Workers Band.  
 P., Miss Snodgrass.  
 21671 White Chrysanthemum Band.  
 P., Miss Laughton.  
 21672 Morning Glory Band.  
 P., Lula B. Eps.  
 21673 Helping Hand Band.  
 P., Lucy B. Powers.  
 21674 St. John Baptist School.  
 Helping Hand Band.  
 P., Sister Stephens.  
 21675 Golden Rule Band.  
 P., Sister Jerome.  
 21676 St. Joseph's Academy.  
 Stonewall Jackson Band.  
 P., Sister Ariana.  
 21677 Robert E. Lee Band.  
 P., Sister Mary Bernhans.  
 21678 St. Vincent Band.  
 P., Sister Regis.  
 21679 St. Joseph Band.  
 P., Sister Mary Joseph.  
 21680 St. Francis Assisi Band.  
 P., Sister Robertine.  
 21681 St. Peter's School.  
 Robert E. Lee Band.  
 P., Brother Phillip.  
 21682 Old Dominion Band.  
 P., Brother Pius.  
 21683 George Washington Band.  
 P., Brother Michael.  
 21684 Thomas Jefferson Band.  
 P., Brother Frederick.  
 21685 Little Rosebud Band.  
 P., Brother Charles.  
 21686 Daisy Band.  
 P., Brother Fabian.  
 21687 St. Mary's School.  
 Thanksgiving Band.  
 P., Sister Gertrude.  
 21688 Lily Band.  
 P., Sister Hilda.  
 21689 Golden Rule Band.  
 P., Sister Desales.  
 21690 Rose Band.  
 P., Sister Sanislaus.  
 21691 Violet Band.  
 P., Sister Elizabeth.  
 21692 Star Band.  
 P., Sister Aloysius.  
 21693 Pansy Band.  
 P., Sister Rose.  
 21694 Daisy Band.  
 P., Sister Angela.  
 21695 Geo. Washington Band.  
 P., Prof. Mutton.  
 21696 Robert E. Lee Band.  
 P., Father John.

21697 Colored Schools.  
 J. G. Whittier Band.  
 P., Richard W. Flournoy.  
 21698 Douglas Band.  
 P., Andrew Bowler.  
 21699 Forget-me-not Band.  
 P., Miss Haskins.  
 21700 Pansy Band.  
 P., Miss Willis.  
 21701 Sunbeam Band.  
 P., Miss Bolling.  
 21702 Golden Rod Band.  
 P., Miss Lightfoot.  
 21703 Golden Rule Band.  
 P., Miss Coots.  
 21704 Willing Workers Band.  
 P., Miss Yancy.  
 21705 Busy Bee Band.  
 P., Miss Davis.  
 21706 Geo. Peabody Band.  
 P., Miss Moody.  
 21707 Helping Hand Band.  
 P., Miss Willis.  
 21708 Columbus Band.  
 P., Miss Jackson.  
 21709 Va. Penitentiary.  
 Golden Rule Band.  
 P., J. W. Crangan.  
 21710 Golden Rod Band.  
 P., O. S. Morton.  
 21711 Forget-me-not Band.  
 P., Mrs. L. S. Page.  
 21712 Moore Hill Colored School.  
 Longfellow Band.  
 P., Edgar M. Garnett.  
 21713 Douglass Band.  
 P., Miss Adams.  
 21714 Summer Band.  
 P., Frank W. Jones.  
 21715 Kindness Band.  
 P., Sarah J. Turpin.  
 21716 Golden Rod Band.  
 P., Fannie Robinson.  
 21717 Lily Band.  
 P., Miss Knap.  
 21718 Whittier Band.  
 P., Miss Isham.  
 21719 Golden Rule Band.  
 P., Miss Peters.  
 21720 George Peabody Band.  
 P., Miss Braxton.  
 21721 Rosebud Band.  
 P., Kate Robinson.  
 21722 Busy Workers Band.  
 P., Miss Cousins.  
 21723 Helping Hand Band.  
 P., Miss Holmes.  
 21724 Oriole Band.  
 P., Miss Coleman.  
 21725 J. C. Price Band.  
 P., Miss Oliver.  
 21726 Wide Awake Band.  
 P., Miss Foster.  
 21727 Hope Band.  
 P., Miss Patterson.  
 21728 Brook Colored School.  
 Excelsior Band.  
 P., Jacob L. Ezekiel.  
 21729 Lily Band.  
 P., Miss Harris.  
 21730 Rose Band.  
 P., Miss Aytes.  
 21731 Violet Band.  
 P., Miss Maclin.  
 21732 Pansy Band.  
 P., Miss Crump.  
 21733 Pansy Band.  
 P., Miss Watkins.  
 21734 Golden Rule Band.  
 P., Miss Evans.  
 21735 Sunbeam Band.  
 P., Miss Taylor.  
 21736 Star Band.  
 P., Miss Cootes.  
 21737 Newport News, Va.  
 Honest Band.  
 P., Anna M. Fleury.  
 21738 Mt. Tabor, Ore.  
 Honest Band.  
 P., Bert Beckwith.  
 21739 Hiawatha Band.  
 P., Daisy Mansfield.  
 21740 Busy Bee Band.  
 P., May I. Rathbun.  
 21741 Children's Band.  
 P., Miss Cora Burdick.  
 21742 Lincoln Band.  
 P., Miss Lenah Ketzel.  
 21743 Lewiston, N. Y.  
 Washington Band.  
 P., Mr. E. L. Morrison.  
 21744 Louise Alcott Band.  
 P., Ella Murphy.  
 21745 Grace Darling Band.  
 P., Miss Irene Fleming.  
 21746 Springfield, Mass.  
 Washington Band.  
 P., Miss Mary B. Judd.  
 21747 Lincoln Band.  
 P., Lillian A. Twichell.



